



# Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive  
Charlie Cammack, Deputy Judge  
Dudley Shryock, County Treasurer  
137 Main Street  
Lawrenceburg, KY 40342  
502-839-3471

## **Magistrates**

**Rodney Durr**  
District 1

**Mike Riley**  
District 2

**Leslie Edmondson**  
District 3

**Dean Durr**  
District 4

**David Montgomery**  
District 5

**Kenny Barnett**  
District 6

## SPECIAL CALLED FISCAL COURT AGENDA

May 21, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #2) & Pledge
3. Robbie Morgan – Tourism
4. Appointment – Anderson Public Library Board
5. Appointment – Anderson County Fire Protection District Board
6. 1<sup>st</sup> Reading Ordinance – Zone Change
7. Strand Associates, Inc.
  - a. Resolution
  - b. Deed Of Conveyance
  - c. Memorandum of Understanding
8. Sheriff's Report
9. Approval of Bills List
10. Adjourn

**ANDERSON COUNTY FISCAL COURT**

**REGULAR MEETING**

**May 5, 2026**

**10:00 A.M.**

**COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III**

**COUNTY ATTORNEY ROBERT WIEDO**

THE ANDERSON COUNTY FISCAL COURT MET ON MAY 5, 2026, AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. RODNEY GAVE THE INVOCATION FOR DISTRICT.

**APRIL 21, 2026. REGULAR CALLED MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE MEETING MINUTES FROM APRIL 21, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**VISITORS**

TERRY PEACH, JOHN INGRAM, BOB DAVIS, COX FROM ATMOS

**DEPARTMENT HEAD REPORTS**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

WRITTEN REPORTS ON FOLLOWING PAGES

**COUNTY CLERK-JASON DENNY**

County Clerk Jason Denny announced that voters that couldn't vote during early 3 day and election day could come to the Clerk's Office on May 6, 7, 8, 11, 12, and 13<sup>th</sup> and vote in person after they sign an affidavit. He also announced that early voting at the Drive-thru (City Maintenance) and the walk-in facility (Anthony D. Stratton Building) would be held on May 14, 15, and 16<sup>th</sup> and the Middle School and Emma B. Ward would be added on Election Day, May 19<sup>th</sup>.

**COUNTY FIRE DEPARTMENT-JIMMY ROBINSON**

Deputy Chief Jimmy Robinson reported that the County Fire Department had participated in a mock drill at the High School with all agencies and everything went well.

## Anderson County EMS

### Department Head Report – May 5, 2026

#### Monthly Activity / Operations

- 351 runs were completed in the month of April.
- Continued engagement with community and partner agencies through multiple meetings and training events.
- Participated in the Shattered Lives Program at the high school, where all responding agencies worked cohesively, demonstrating strong interagency coordination.
- Conducted CPR and First Aid training for the Fire Science class at the high school, supporting future public safety workforce development.
- Met with the Emergency Department team at Centerpointe Hospital to review new equipment and available services to better align patient care and transport decisions.
- There has been an increase in requests from the public regarding transport to a hospital of choice prior to EMS arrival. Dispatch has been contacting crews via radio; however, destination decisions cannot be made until the patient has been assessed and triaged by EMS personnel on scene.

#### Personnel Updates

- EMT Bryce Flach has committed to Anderson County EMS as a future Paramedic upon graduation from BCTC through the Going Pro initiative.
- Amber Perraut, Compliance Officer/Paramedic, has been promoted to Captain.
- AEMT Mary Freeman remains out and is being scheduled for left shoulder surgery after approximately one year off duty.
- AEMT David Chisholm will be undergoing a laparoscopic procedure and is expected to be out for approximately three weeks, pending a successful recovery.
- Paramedic Clarinda Sheffler is still out and will know her next step after her doctor's appointment on May 12.

#### Meetings & Events

- Attended the Trauma Meeting and EMS Performance Improvement Meeting with Frankfort Regional Medical Center (FRMC).
- Met with Noel Cotton to address operational questions and provide clarification on EMS functions.
- Participated in a leadership meeting with the Judge Executive, County Attorney, and Medical Director (Dr. Sloan) regarding:
  - DUI blood draw program considerations
  - Clarification and reinforcement of the Closest Appropriate Facility policy

- BCTC will be starting an AEMT class and has expressed interest in engaging with our personnel. At this time, no contract is in place, therefore Anderson County EMS will not be instructing or receiving compensation for participation in this class

#### Operational & System Updates

- DUI blood draws remain under review. Implementation will require:
  - Formalized policy development
  - Training and competency validation
  - Availability of paramedic staffingAt this time, the service is not positioned to safely implement this program without impacting system coverage.
- Med 6 remains out of service pending mechanical repairs.
- Med 9 required a windshield replacement after a crack was identified

#### Summary

Anderson County EMS continues to demonstrate strong operational activity, completing 351 runs in April while maintaining a high level of involvement in training, community outreach, and system coordination. We are actively addressing operational challenges, including staffing impacts and equipment downtime, while reinforcing policy clarity in areas such as patient destination decisions. Our focus remains on maintaining reliable county coverage, supporting personnel, and ensuring that any future program implementation is done safely and responsibly.

ROAD DEPARTMENT-GLEN HAWKINS

4/7/26 Boom mowed on Puncheon Creek Rd. Cut limbs and vines hanging down in the roads. cut a tree out of the road on Tracy Rd.

4/8/26 Blacktopped the shoulder on Lanes Mill Rd.

4/9/26 Cleaned up the shoulder on Lanes Mill Rd. and shouldered the road.

4/10/26 Graded Love Ridge Spur and rocked it.

4/13/26 Graded and rocked Morgan Brothers Rd and Old State Rd,

4/14/26 Graded and rocked Driscoll Rd. Boom mowed on Puncheon Creek Rd.

4/15/26 to 4/17/26 Boom mowed on Puncheon Creek Rd. and Jenny Lillard Rd.

4/20/26 to 4/24/26 Boom mowed on Palmer Rd. worked on the shouldering machine so it will fit on the bobcat.

4/27/26 Boom mowed on Palmer Rd. and Jenny Lillard Rd.

4/28/26 Boom mowed on Palmer Rd. and Jenny Lillard Rd. Started side mowing on Lock Rd. and Cedar Brook Rd.

4/29/26 Boom mowed on Puncheon Creek Rd. Side mowed on lock Rd, Jenny lillard Rd. and Buckley Lane.

4/30/26 Boom mowed on Puncheon Creek Rd. Side mowed on Jenny Lillard Rd, Wooldridge Lane, Wooldridge Spur and Hammonds Creek Rd.

5/1/26 Boom mowed on Puncheon Creek Rd.

5/4/26 Started making the shoulder of the road wider at the entrance of Honeysuckle subdivision.

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION**  
**DEPARTMENT HEAD REPORT:**

The following items will be addressed at the May 12<sup>th</sup> meeting of the Joint Planning Commission.

**Docket #26-004 (Zone Change A-1 to R-1):**

Owners Gary and Cathy Sloan are requesting a zone change from A-1 (Agricultural) to R-1 (Low Density Residential) for three (3) lots, to allow for correction and create a conforming residential lot for the property located at 1677 Old Frankfort Road, Lawrenceburg, KY 40342 and containing 4.0 acres

**Docket #26-005 (Zone Change B-2 to R-3):**

Owner Blue Door Homes, Co. is requesting a zone change from B-2 (General Business) to R-3 (Multi-Family Residential) for the proposed construction of townhomes, on the property located at the corner of Copperfield Drive and Yorkshire Drive, Lawrenceburg, KY 40342, and containing approximately 0.35 acres.

**Docket #26-006 (Zone Change A-1 to B-1):**

Applicant Chris Chambers, representing the Mary Kroger Estate, is requesting a zone change from A-1 (Agricultural) to B-1 (Neighborhood Business) for the proposed construction of an enclosed commercial dog kennel on the property located at 1101 Bypass North, Lawrenceburg, KY 40342, and containing approximately 78 acres

**Final Plat – Huntington Woods:**

Owners Larry and Sheri Cann are requesting reapproval of the final plat of Huntington Woods, consisting of 12 lots in an A-2 (Small Community) zoning district located on the south side of Harry Wise Road, approximately 1,600 feet east of the intersection of Harry Wise Road and Harrodsburg Road, Lawrenceburg, Kentucky.

**Final Development Plan – East Broadway:**

Owner Monty Rhody is requesting approval of the final development plan to construct a 2,100 square foot commercial building in an I-1 (Heavy Industrial) zoning district located at 111 East Broadway, Lawrenceburg, KY 40342, and containing approximately 0.99 acres.

**Final Development Plan – Eagle Lake:**

Applicant Thomas Hopkins is requesting approval of the final development plan for the purpose of constructing a 4,816 square foot building, end user Speedway store, in an I-1 (Heavy Industrial) zoning district, located on the east side of Eagle Lake Drive, Lots 1005 and 1015, Lawrenceburg, KY 40342, and containing approximately 1.63 acres. Subject property is owned by SmithCo Properties Inc.

**Final Development Plan – Gill Street:**

Owner W.G. Investments is requesting approval of a final development plan to construct a 2,400 square foot storage warehouse in an I-1 (Heavy Industrial) zoning district, located approximately 235 feet east of the intersection of Gill Street and Industry Road, Lawrenceburg, KY, and containing approximately 113 acres.

**Amended Development Plan – Parkview Apartments:**

Engineers Geisler Domingan, PLLC are requesting approval for an amendment of the final development plan for Parkview Apartments, for the purpose of reducing the number of parking spaces and create a stormwater basin for the property located at Parkview Court, east of US 127 and North of West Woodford Street, Lawrenceburg, KY 40342 and containing approximately 5.25 acres.

**Final Development Plan - Harrodsburg Road:**

Owner TABS Properties, LLC is requesting approval of the final development plan for 1470 Harrodsburg Road for the purposes of developing one (1) lot in a B-3 (Highway Service District) for the property located on the west side of Harrodsburg Road at the corner of Harrodsburg and Salt River Roads, Lawrenceburg

**LAWRENCEBURG/ANDERSON CO., KY JOINT PLANNING COMMISSION**  
**DEPARTMENT HEAD REPORT:**

Kentucky, and containing approximately 22 acres

**Final Development Plan – Corporate Drive:**

Owner TLYNN Properties LLC is requesting approval of a final development plan to construct a 4,000 square foot building in an B-1 (Neighborhood Business) zoning district, for the property located on the west side of Corporate Drive, approximately 234' from the intersection of Fox Creek Road and Corporate Drive, Lawrenceburg, Kentucky, and containing approximately 50 acres

**TECHNICAL REVIEW – APRIL 28, 2026:**

The above listed items have been reviewed by Linden Smith, Regional Planner and have been forwarded to the Planning Commission to be reviewed at their regularly scheduled meeting on May 12, 2026

**ZONING ADMINISTRATION**  
**DEPARTMENT HEAD REPORT MAY 2026**

The following applications will be heard at the May 21, 2026 Board of Adjustments public hearing:

1. Applicant Genette Zubrod is requesting a conditional use permit for the purpose of operating a non-owner occupied short-term rental (bed and breakfast) in an A-1 (Agricultural) zoning district for the property located at Baxter Ridge Road, Lawrenceburg, KY 40342. Subject property is owned by Blue Door Homes LLC.
2. Owners Gracie and Tnston Brooks are requesting a variance to reduce the front setback requirement of 80 feet from right of way to 40 feet, in an A-1 (Agricultural) zoning district, for a dwelling to be located at 1050 Delaney Road, Lawrenceburg, KY 40342.
3. Owner Vanderbilt Mortgage is requesting a variance to reduce the side setback requirement of 25 feet from the property line to 5 feet on the south side of the property, in an A-1 (Agricultural) zoning district, to correct an encroachment created by the previous owner at 1365 Powell Taylor Road, Lawrenceburg, KY 40342.
4. Owner John Price is requesting a variance to reduce the front setback requirement to 40 feet from centerline of road, and to place an accessory structure (garage/storage) in front of the single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 1497 Aaron Barnett Road, Lawrenceburg, Ky 40342
5. Owners Jackie and Angela Smith are requesting a variance to reduce the front setback requirement of 105' feet from centerline of road to 50' feet, and to place an accessory structure (garage/storm shelter) to the side of their single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 1176 Paxtyn Road, Lawrenceburg, KY 40342.
6. Owner Mike Roberts is requesting a variance to reduce the front setback requirement from 80 feet from right of way to 71 feet, and to place an accessory structure (garage) in front of the single-family dwelling, in an A-1 (Agricultural) zoning district, for the property located at 1347 Puckett Road, Lawrenceburg, KY 40342.
7. Applicant Trevor Lomax is requesting a conditional use permit for a non-owner occupied short-term rental (bed and breakfast) in an A-1 (Agricultural) zoning district for the property located at 1337 Beaver Lake Road, Lawrenceburg, KY 40342. Subject property is owned by James & Laura Hill
8. Owner JWGS, LLC is requesting a conditional use permit to operate a non-owner occupied short-term rental (bed and breakfast) in an A-1 (Agricultural) zoning district, for the property located at 1015 Westwood Drive, Lawrenceburg, KY 40342.
9. Applicant Lika Zakaryan is requesting a conditional use permit to operate a non-owner occupied short-term rental (bed and breakfast) in an A-1 (Agricultural) zoning district, for the property located at 1022 Forrest Hill Drive, Lawrenceburg, KY 40342. Subject property is owned by Ganesh Yamraj.
10. Owner Richard Cunningham is requesting a conditional use permit to operate a public facility (daycare) in an A-1 (Agricultural) zoning district, for the property located at 1092 McCormick Lane, Lawrenceburg, KY 40342.

**2026-2027 HEALTH INSURANCE RENEWAL**

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE RENEWAL OF THE 2026-2027 HEALTH INSURANCE PLAN, KEEPING THE SAME AS LAST YEAR. THIS WOULD ALLOW THE EMPLOYEES TO SELECT AN ALTERNATE PLANE WITH LESS DEDUCTIBLE IF THEY RESULTING IN THE EMPLOYEE PAYING THE DIFFERENCE OUT OF THEIR CHECK. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

MEDICAL - Effective Date: 7/1/2026		Current	Option 11
Plan #/01	Carrier	1	1
Plan Name	Anthem	Blue Access HSA 2025 with MHP HS/AF/09/C2-2025	Blue Access HSA 2026 with MHP HS/AF/01/C2-2026
Plan Type		/ HSA	/ HSA
Funding Type		Fully Insured	Fully Insured
Referrals Required		No	No
In Network			
Deductible Single		\$6,100	\$3,400
Deductible Family		\$12,200	\$6,800
Coinurance		100%	100%
OOP Max Single		\$6,300	\$4,000
OOP Max Family		\$12,600	\$8,000
Inpatient Facility		Ded/100%	Ded/100%
Outpatient Surgery		Ded/100%	Ded/100%
Capays			
Office Copay		Ded	Ded
Specialist		100%	100%
Urgent Care		Ded/100%	Ded/100%
ER		Ded/100%	Ded/100%
RX			
Rx tiers			\$10/\$35/\$75/75% up to \$350 per script Medical Deductible applies
Enrollment			
Employee Only		58	58
Employee Spouse		1	1
Employee Child(ren)		6	6
Family		0	0
Monthly Premiums			
Employee Only		\$813.50	\$997.21
Employee Spouse		\$1,693.73	\$2,078.04
Employee Child(ren)		\$1,453.67	\$1,783.27
Family		\$2,573.96	\$3,158.86
Monthly Premium Per Plan		\$57,598.75	\$70,615.84
Change From Current			\$13,017.09 (22.60%)
Monthly Premium Per Option		\$57,598.75	\$70,615.84
Change From Current			\$13,017.09 (22.60%)
Annual Premium Per Plan		\$691,185.00	\$847,390.08
Change From Current			\$156,205.08 (22.60%)
Annual Premium Per Option		\$691,185.00	\$847,390.08
Change From Current			\$156,205.08 (22.60%)

**2026-2027 DENTAL INSURANCE RENEWAL**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY RODNEY DURR TO APPROVE THE RENEWAL OF THE 2026-2027 DENTAL INSURANCE PLAN, KEEPING THE SAME AS LAST YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Delta Dental of Kentucky  
Delta Dental PPO plus Premier  
Summary of Dental Plan Benefits  
BUY-UP PLAN**

Kentucky Association of Cosmetics

Group Name:  
Group Number:

Covered Services -

	<b>Delta Dental PPO Dentist</b>	<b>Delta Dental Premier Dentist</b>	<b>Non- participating Dentist</b>
	<b>Plan Pays</b>	<b>Plan Pays</b>	<b>Plan Pays*</b>
<b>Diagnostic &amp; Preventive</b>			
<b>Diagnostic and Preventive Services</b> – exams, cleanings, fluoride, and space maintainers	100%	100%	100% <sup>a</sup>
<b>Emergency Palliative Treatment</b> – to temporarily relieve pain	100%	100%	100% <sup>a</sup>
<b>Sealants</b> – to prevent decay of permanent teeth	100%	100%	100% <sup>a</sup>
<b>Brush Biopsy</b> – to detect oral cancer	100%	100%	100% <sup>a</sup>
<b>Radiographs – X-rays</b>	100%	100%	100% <sup>a</sup>
<b>Basic Services</b>			
<b>Minor Restorative Services</b> – fillings and crown repair	80%	80%	80% <sup>a</sup>
<b>Oral Surgery Services</b> – extractions and dental surgery	80%	80%	80% <sup>a</sup>
<b>Other Basic Services</b> – misc. services	80%	80%	80% <sup>a</sup>
<b>Relines &amp; Repairs</b> – to bridges, implants, and dentures	80%	80%	80% <sup>a</sup>
<b>Major Services</b>			
<b>Endodontic Services</b> – root canals	50%	50%	50% <sup>a</sup>
<b>Periodontic Services</b> – to treat gum disease	50%	50%	50% <sup>a</sup>
<b>Major Restorative Services</b> – crowns	50%	50%	50% <sup>a</sup>
<b>Prosthetic Services</b> – bridges, implants, and dentures	50%	50%	50% <sup>a</sup>
<b>Orthodontic Services</b>			
<b>Orthodontic Services</b> – braces	50%	50%	50% <sup>a</sup>
<b>Orthodontic Age Limit</b> –	<b>Dependent children to the end of the month of age 19</b>		

\* When you receive services from a Nonparticipating Dentist, the percentages in this column indicate the portion of Delta Dental's Nonparticipating Dentist Fee that will be paid for those services. The Nonparticipating Dentist Fee may be less than what your dentist charges and you are responsible for that difference.

- Oral exams (including evaluations by a specialist) are payable twice per calendar year. Limited oral evaluations for a specific problem or complaint are also payable twice in the same calendar year.
- Prophylaxes (cleanings) are payable twice per calendar year. Two additional periodontal maintenance procedures are payable per calendar year for individuals with a documented history of periodontal disease. Full mouth rebridement is payable once in a lifetime.
- Fluoride treatments are payable once per calendar year for people up to age 19.
- Bitewing X-rays are payable once per calendar year and full mouth X-rays (which include bitewing X-rays) are payable once in any five-year period.

- > Sealants are payable once per tooth per five-year period for the occlusal surface of first and second permanent molars up to age 18. The surface must be free from decay and restorations.
- > Composite resin (white) restorations are Covered Services on posterior teeth.
- > Porcelain and resin facings on bridges are Covered Services on posterior teeth.
- > Implants and implant related services are payable once per tooth in any five-year period.

No Deductible.

Maximum Payment = \$1,000 per person total per Benefit Year on all services, except cephalometric films, photos, diagnostic casts and orthodontic services (including surgical repositioning of teeth). \$1,000 per person total per lifetime on cephalometric films, photos, diagnostic casts and orthodontic services (including surgical repositioning of teeth).

Dependent Age Limit - Dependents are covered up to age 26.

Eligible People - The subscriber (you) is eligible for dental benefits when your employer or organization notifies Delta Dental.

Also eligible at your option are your legal spouse and your children who meet the age requirements noted above. You and your eligible dependents must enroll for a minimum of 12 months. If coverage is terminated after 12 months, you may not re-enroll prior to the open enrollment that occurs at least 12 months from the date of termination. Your dependents may only enroll if you are enrolled (except under COBRA) and must be enrolled in the same plan as you. Plan changes are only allowed during open enrollment periods, except that an election may be revoked or changed at any time if the change is the result of a qualifying event as defined under Internal Revenue Code Section 125.

If you and your spouse are both eligible under this Contract, you may be enrolled as both a Subscriber on your own application and as a dependent on your spouse's application. Your dependent children may be enrolled on both applications as well. Delta Dental will coordinate benefits.

Benefits will cease on the last day of the month in which the employee is terminated.

**Rates:**

Subscriber Only:	<b>\$25.69</b>
Subscriber and Spouse:	<b>\$51.39</b>
Subscriber and Child(ren):	<b>\$70.36</b>
Family	<b>\$105.54</b>

**This Summary of Dental Plan Benefits should be read along with your Certificate. Your Certificate provides additional information about your Delta Dental plan, including information about plan exclusions and limitations. If a statement in this Summary conflict with a statement in the Certificate, the statement in this Summary applies to you and you should ignore the conflicting statement in the Certificate. The percentages above are applied to Delta Dental's allowance for each service and it may vary due to the dentist's network participation.\***

Customer Service Toll-Free Number: (800) 955-2030  
www.DeltaDentalKY.com

**2026-2026 LIFE INSURANCE RENEWAL**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE RENEWAL OF THE 2026-2027 EMPLOYEE LIFE INSURANCE PLAN, KEEPING THE SAME AS LAST YEAR. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**MCGREGOR AND ASSOCIATES RENEWAL AGREEMENT**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO APPROVE THE 2026-2027 MCGREGOR AND ASSOCIATES RENEWAL AGREEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**Plan Renewal Form  
Section 125 Plan and Flexible Spending Account**

Employer Name: Anderson County Fiscal Court

Renewal Plan Year: 2026 - 2027

As an authorized representative of the above company, the undersigned elects to renew the administration of our Section 125 Plan ("Plan") and Flexible Spending Accounts with McGregor & Associates, Inc. ("TPA") effective the first day of the renewal Plan Year, noted above. The administration fees associated with our Plan for the duration of the Plan Year are noted below.

Plan Renewal Fee: \$100 Per Employee, Per Month: \$50.00  
*Unless cumulative fees are less than*  
Monthly Minimum: \$4.25

*Only one monthly fee is assigned for participants enrolled in both Health FSA and Dependent (Child) Care Reimbursement Accounts. Additional fees may be charged for re-enrollment group meetings - Please contact McGregor & Associates, Inc. if you have any questions. Customized enrollment materials are always provided. Employer directed or IRS mandated Plan Amendments, are billed at \$150 per hour.*



**Please confirm the plan contact's phone number, email, as well as the total # of eligible employees on payroll (regardless of active enrollment):**

\*Name: Cheryl Searcy \*Phone: 502-889-3491

\*Title: Exec. Secretary

\*Email: Cheryl.Searcy1@gmail.com

67 Total # of Eligible Employees for Plan:

\*Expected completion of Plan Enrollment: 6-30-26

*During peak seasons, we request Enrollments at least one (1) month before the start of the new Plan Year. This allows time for new debit card orders (if applicable) and any plan design changes to be incorporated within the Plan Documents and administration portal.*

\*Who is your current Agent of Record (Insurance Broker): Bob Davis  N/A

Plan Questionnaire

\*Confirm your Maximum Dependent Care Annual Election for the Renewal Plan Year:

7500 (Effective 1/1/2026)  Left As Is  Other: \_\_\_\_\_  N/A

Caution: Selecting the IRS increased maximum could cause potential nondiscrimination issues, due to the 55% average benefits test. This test is designed to ensure that dependent care benefits do not disproportionately favor highly compensated employees. Additional guidance from the IRS has been requested, and we will inform you of any changes.

\*Confirm your Maximum Health FSA Annual Election for the Renewal Plan Year:

IRS Maximum  Left As Is  Other: \_\_\_\_\_  N/A

\*Confirm your FSA Provision for the Renewal Plan Year:

IRS Maximum Rollover  Other: \_\_\_\_\_  Left As Is  
 Grace Period  N/A

Confirm your waiting period for new hires (Ex: 1st of month following 30 days)

Leave as Is.

\*Do you offer a Health Savings Account (HSA) that may affect employee's FSA eligibility? NO

If Yes, would you like to offer a Limited FSA (Vision & Dental expenses) for HSA participants?

\_\_\_\_\_

When do you expect to provide the enrollments for those who are enrolling in the HSA and have a remaining balance in an HCFSA (if you have the rollover provision)? \_\_\_\_\_

If you do offer an HSA and have the carry over provision, would you like to offer one of the following to prevent any HSA eligibility issues (select only one)?

- If the participant has a balance, you can roll the balance into a limited purpose benefit
- Would you like them to forfeit those funds?
- Would you like it left as is?

**\*Pay Date/Contribution Schedule Confirmation**

- Weekly / First payroll date after start of Plan Year: \_\_\_\_\_
- Bi-Weekly / First payroll date after start of Plan Year: 7-16-26
- Bi-Weekly (24) / First payroll date after start of Plan Year: \_\_\_\_\_
- Semi-Monthly / First payroll date after start of Plan Year: \_\_\_\_\_
- Monthly / First payroll date after start of Plan Year: \_\_\_\_\_

\*Number of pay dates in your Plan Year: 26

Request any changes to your Plan here:

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If your company has changed addresses, please list your new address here:

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Has your company transitioned to a different type of entity?

- S-Corporation       Corporation       Partnership       Sole Proprietorship  
 Governmental Entity       Church       Non-Profit       LLC

Has your company added or eliminated any Participating Employers from the Plan?

- Add       Eliminate       Left As Is

Please provide the Participating Employer's Legal Name and EIN below:

Anderson Co. Fiscal Court      61-6000840

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## Pre-Tax Benefit Information

Please confirm which pre-tax benefits are offered:

Medical

Dental

Vision

Life (coverage on the life of the employee, up to \$50,000)

AD&D

Disability (impacts the taxability of disability payment)

HSA

Cancer

Other

Left As Is

## Health Insurance Information

Your Health Insurance benefits are:

Self-Funded  Fully Insured (i.e. Remit Premiums to Insurer)  Left As Is

Add COBRA language?

Yes

No

Left As Is

Are you subject to FMLA?

Yes

No

Left As Is

Do you allow Midyear Election Changes for a Reduction in Hours or Enrollment in the Exchange?

Yes

No

Left As Is

## McGregor & Associates, Inc. Responsibilities

- **Plan Services** – Includes Plan review and documentation preparation as needed. This service includes client and participant notification of changes in rules and/or regulations applicable to Section 125 Cafeteria Plans. It also includes Form 5500 preparation (if requested) and compliance assistance with other IRS guidelines.
- **Participant Enrollment** – Includes preparation of customized enrollment materials, worksheets, claim forms, etc.
- **Participant Account Management** – Includes recording and tracking of participant per pay period contributions, full claims review and adjudication process, claim reimbursement by check/direct deposit, account balance calculations and routine customer service.
- **Claims Services** – Properly prepared and documented claims received by our office will be finalized and reimbursed within 48-72 business hours. Participants can receive reimbursements by check or via direct deposit. Debit Card services are also available.
- **Reporting** – Employers receive an electronic copy year-to-date disbursement report each month as well as an account balances report detailing contributions posted and claims paid. Participants have access to view their account history, claims processed and available balance via our website [www.mcgregoreba.com](http://www.mcgregoreba.com), 24/7.
- **Accounting** – McGregor & Associates, Inc. processes all payroll contributions received from the Employer and performs account reconciliation of all deposits. Employers can submit contributions to McGregor & Associates, Inc. via check or electronic funds transfer (EFT). Standard accounting reports are provided to the Employer each month.
- **Invoicing** – Annual and/or monthly invoices for the above services will be forwarded to the Employer based on the fees outlined herein, with any additional provisions as outlined in the Services Agreement.

## Employer Responsibilities


- **General Compliance** – The Employer is ultimately responsible for all Plan activities including general compliance, HIPAA, IRS rules/regulations and all other applicable laws and regulations. The employer should review all documents provided by McGregor & Associates, Inc. to ensure accuracy.
- **Reporting & Disclosure** – The Employer is responsible for all governmental reporting and participant disclosure requirements applicable to the Plan.
- **Enrollment** – The Employer shall provide completed enrollment information to McGregor & Associates, Inc. prior to the beginning of the new plan year. Employer recognizes late submittal of enrollment data may result in additional processing fees. Enrollment information may be submitted by manual election forms or by providing a census of enrollment information in an electronic format (Microsoft Excel preferred).
- **Eligibility Changes** – The Employer shall notify McGregor & Associates, Inc. of changes in employee eligibility (i.e. additions, terminations, change in Family Status, etc.) within 5 business days of the change. McGregor & Associates, Inc. must be notified in a timely manner in order to properly administer the Plan in accordance with IRS regulations. Any Plan losses as a result of the Employer's failure to timely notify McGregor & Associates, Inc. of changes in employee eligibility will be the responsibility of the Employer. Employers may provide changes by email, fax or mail.
- **Account Deposits and Contributions** – The Employer shall remit the deposits of participant contributions on a per pay or monthly cycle, or according to another schedule as agreed to in advance by both McGregor & Associates, Inc. and the Employer. The Employer is required to submit a report itemizing their deductions for participants along with their deposit. McGregor & Associates, Inc. may require a minimum pre-funding of contributions in order to allow for a start-up balance to adjudicate claims at the start of the Plan Year. Also, Employers must be aware that any time during the Plan Year, the Employer could be required to provide additional deposits to cover participant claims (when in excess of deposits on hand) as needed and requested by McGregor & Associates, Inc. McGregor & Associates, Inc. has the authority to stop adjudication of participant claims until required funding is received. If adequate funding is not provided by the Employer after several requests, McGregor & Associates, Inc. has the authority to terminate services immediately.

## Additional Fees - Optional

<b>Expediting Fee*</b> <i>*May apply if information is not received by 30 days prior to Plan effective date and group requests expediting of Plan materials and participant cards.</i>	\$150/hour
<b>Reprocessing Fee*</b> <i>*Will apply if information, including enrollments, is sent with incorrect data and requires reprocessing.</i>	\$150/hour
<b>Data Manipulation Fee*</b> <i>*Will apply if information is not received in a format we can process or requires piecing information together. We provide templates for convenience if needed.</i>	\$150/hour
<b>Additional Requested Documents</b> <i>(Does not include Plan Document, Benefit Summary, Enrollment Forms)</i>	\$150
<b>Mid-Year Plan Amendments</b>	\$150
<b>Board Resolution for Plan Termination</b>	\$150
<b>Enrollment Meetings</b>	<i>*Group enrollment meetings are conducted upon request. Fees may be incurred for meetings requested based on location, number of meetings requested, and availability of staff. No additional fees will be charged without prior consent and cooperation of the employer.</i>

**Acceptance**

I agree to renew our FSA Services with McGregor & Associates, Inc. for the term of the Plan Year noted above and agree to the fee schedule outlined in this Plan Renewal Form. Once McGregor & Associates, Inc. receives confirmation of your renewal, your Account Manager will contact you in preparation of the enrollment period.

\*Employer Signature 

\*Date 5-11-26

Printed Name Cheryl A. Searcy

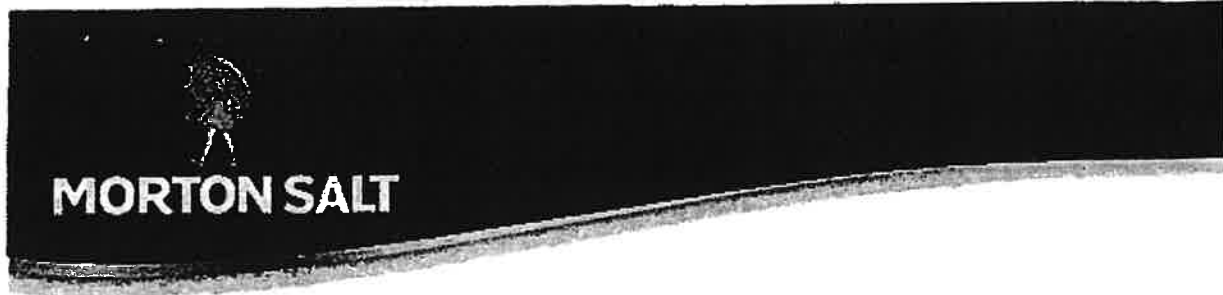
Email Cheryl.Searcy@gmail.com

Company Name Anderson Co. Fiscal Court

~~If our services are not required for the upcoming plan year, please contact our office at your earliest opportunity.~~

**SALT BIDS**

COUNTY ATTORNEY ROBERT WIEDO OPENED THE SALT BIDS DURING THE MEETING.  
MORTON SALT - CHICAGO TURNED IN A BID OF \$ 171.18 PER TON FOR 500 TONS.  
COMPAS AND CARGILL BOTH DECLINED TO BID. NO DECISION WAS MADE AT THIS TIME.



April 27, 2026

Anderson County  
137 South Main Street  
Lawrenceburg, KY 40342-1157

**SUBJECT:** Road Salt  
**OPENING:** 5/1/2026 @4:00PM

Dear Sir/Madam:

We are pleased to offer the following bid covering your normal anticipated requirements of Morton Safe-T-Salt for the period from 07/01/2026 thru 06/30/2027.

**MORTON BULK SAFE-T-SALT-**  
25-ton min dump truck delivery ..... \$171.18 per ton

Primary ordering method: [mymortonsalt.com/login](http://mymortonsalt.com/login)  
Secondary ordering method: [buyroadsalt@mortonsalt.com](mailto:buyroadsalt@mortonsalt.com) or 855-665-4540

Terms of payment are Net 30 days.  
The bulk salt offered in this bid is suitable for ice removal and road stabilization only.

All prices quoted herein are subject to acceptance within 30 days and shall be deemed automatically to have been withdrawn if, by the end of that period, no award has been made.

We sincerely appreciate the opportunity to offer this quotation and trust that you will permit us to serve your requirements.

  
\_\_\_\_\_  
Anthony T. Patton  
Director, Bulk Deicing US Government Sales

**MORTON SALT, INC.**  
1 N Franklin Street, Suite 450  
Chicago, IL 60606

*Anderson County  
Judges/Executive's Office  
437 South Main Street  
Lawrenceburg, KY 40342-1157*



Return Requested

ROAD SALT BIN



24950 Country Club Blvd, Suite 450  
North Olmsted, OH 44070

04/27/2026

Anderson County Fiscal Court  
137 South Main Street  
Lawrenceburg KY 40342

RE Road Maintenance Salt

Cargill, Incorporated – Deicing Solutions (“Cargill”) regrets that we will be unable to submit a bid for your deicing requirements for the winter season 2026/2027

Please retain our name on your bidders list for possible future consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "E. Koester".

Eric Koester  
Customer Care Supervisor  
(800) 600-7258  
Salt\_CustomerCareRoadSafety@cargill.com

The Anderson County Fiscal Court will be accepting sealed bids for the procurement of up to 500 tons of 775 45 – Road Maintenance Salt for the use of the Anderson County Fiscal Court local Government. This bid is for Fiscal Year July 1, 2026- June 31, 2027.

The Anderson County Fiscal Court has the right to reject any and all bids.

Bids will be accepted thru Friday, May 1, 2026, return bids to Anderson County Judge/Executive's Office at 137 South Main Street, Lawrenceburg, Kentucky by 4:00 p.m.

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**ANDERSON NEWS:**

Please run add on Thursday, April 16, and again on Thursday, April 23, 2026.



24950 Country Club Blvd., Ste. 450  
North Olmsted, OH 44070

Anderson County Fiscal Court  
137 South Main Street  
Lawrenceburg, KY 40342

Road Maintenance Salt  
Due: Friday May 1, 2026

9900 W 109th St Suite 100  
Overland Park, KS 66212



Anderson County Judge / Executive office  
137 South Main Street  
Lawrenceburg, KY 40342

SALT BID INVITATION  
QUOTATION

DEPT. REQUISITION NO./BID NO.  
Road Maintenance Salt

BID OPENING DATE  
5/1/2026

TIME OF BID OPENING  
A.M. 4:00 P.M.

BUYER NAME  
Cheryl Scary

502-929-3471



COMPANY HEADQUARTERS 9900  
W 109<sup>TH</sup> ST SUITE 100 OVERLAND  
PARK KS 66210 913 344 9200  
COMPASSMINERALS.COM

4/25/2026

Anderson County Fiscal Couty, KY  
Attn: Cheryl Searcy  
137 South Main Street  
Lawrenceburg, KY 40342

To Whom It Concerns,

Compass Minerals America Inc. graciously appreciates you allowing us the opportunity to bid on your request for bulk ice control salt. Regrettably, we will be unable to submit a bid at this time.

However, please retain our name on your active bidder's list for any future opportunities concerning your rock salt requirements.

Sincerely,

A handwritten signature in cursive script that reads "Jason Fritz".

Jason Fritz  
Highway Sales Manager

2027 COUNTY MUNICIPAL ROAD AID AGREEMENT

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE THE 2027 COUNTY MUNICIPAL ROAD AID AGREEMENT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

R E S O L U T I O N

Fiscal Court of ANDERSON County

Resolution adopting and approving the execution of a County Road Aid Coop Program Contract between the Fiscal Court and the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid, for the fiscal year beginning July 1, 2026, as provided in the Kentucky Revised Statutes and accepting all roads and streets referred to therein as being a part of the County Road System.

Be it resolved by the Fiscal Court that:

The Fiscal Court does hereby accept all roads and streets referred to in said contract as being a part of the County Road System; and

The Fiscal Court does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Contract and does hereby accept said Contract and by such acceptance agrees to all the terms and conditions therein stated; and

The County Judge/Executive of the county is hereby authorized and directed to sign said Contract as set forth on behalf of the Fiscal Court of ANDERSON County, and the County

COUNTY ROAD AID COOPERATIVE  
PROGRAM AGREEMENT

THIS AGREEMENT, entered into as of the date of the signature below of the Secretary of the Transportation Cabinet, is made by and between the Commonwealth of Kentucky, Transportation Cabinet, Department of Rural and Municipal Aid ("the Department"), and the Fiscal Court of **ANDERSON** County, Kentucky (the "County").

WHEREAS, Kentucky Revised Statutes (KRS) § 177.320(2) provides that 18.3% of revenue resulting from the imposition of motor fuel taxes on taxpayers pursuant to KRS § 138.220(1)(2), KRS § 138.660(1)(2), and KRS § 234.320 shall be set aside for the construction, reconstruction, and maintenance of county roads and bridges provided by KRS 179.410 and 179.415, ("County Road Aid Funds"), and

WHEREAS, the County has accepted an invitation from the Department to allow it to participate in a cooperative program to aid the County in the construction, reconstruction, and maintenance of certain roads and bridges using its share of the County Road Aid Funds apportioned to it by the Department as provided below (the "Cooperative Program"), and

NOW THEREFORE, in consideration of the terms and conditions contained herein and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Department and the County agree as follows:

1. Apportionment of County Road Aid Funds. The County's apportionment of County Road Aid Funds shall be based on revenue estimates supplied by the Office of State Budget Director. For the Fiscal Year beginning July 1, 2026, this amount is **\$765,542.21** (the "Apportionment"). The above referenced estimate is based on the most recent available date and is subject to change according to available revenue. The Apportionment shall be distributed by the

Department to the County in accordance with the terms of this Agreement

2. Assignment of the Apportionment. The County hereby assigns all of its rights, title and interest in and to the Apportionment to the Transportation Cabinet's Division of Accounts for Fiscal Year 2027.

3. Distribution of County Road Aid Funds. The County and the Department agree that the Apportionment shall be distributed by the Department to the County as follows:

a. First Distribution. The Department shall initially distribute to the County sixty percent (60%) of the Apportionment, less three percent (3%) of the Apportionment set aside for the emergency fund below. This initial amount is **\$445,546.00**.

b. Second Distribution. The Department shall distribute up to and including an additional thirty percent (30%) of the Apportionment to the County, less three percent (3%) of the Apportionment set aside for the emergency fund below. The amount of the second distribution will depend on how actual revenues compare to revenue estimates.

c. Final Distribution. The Department shall allocate and distribute the remaining balance of the Apportionment, less three percent (3%) set aside for the emergency fund below. The Final Distribution shall be based on actual revenues tabulated after the end of the fiscal year (June 30).

4. Emergency Funds. The County agrees that three percent (3%) of the Apportionment shall be withheld by the Department in an emergency fund (the "Emergency Fund"). The Emergency Fund shall include three percent (3%) of the total apportionments of all participants in the Cooperative Program, plus any remaining balances from previous fiscal years. The Department, upon written application from a duly authorized representative of the County, may disburse up to fifty percent (50%) of the approved funds to the County for the purpose of it using

said funds for emergency roadway and bridge projects designated by the County. Following the completion of the project, after final cost documentation has been submitted and processed, the Department will then distribute the determined remaining amount. If the actual cost of an emergency project is less than the amount of emergency funds disbursed by the Department, then the County shall reimburse the difference to the Department.

5. Disbursement of Funds. Upon execution of this Agreement, the Department will disburse the foregoing allocated funds directly to the County to pay for materials, labor and equipment necessary for the County to accomplish construction, reconstruction, and maintenance on county roads designated by the County. This assistance is extended insofar as funds are available from the Apportionment. The County shall be responsible for all costs associated with the construction, reconstruction and maintenance of roadways and bridges in excess of the amount of the Apportionment allocated and disbursed by the Department to the County. The Department may assist the County in fulfilling its needs by disbursing funds to the County for materials and work performed by contract, for materials obtained by contract and for the rental or purchase of road maintenance and construction equipment. Any rental rates shall be based on the current edition of the "Blue Book for Rental of Equipment" or the Department's official rental rates. The Department may also disburse funds to the County for the hourly rate for personnel who perform the work. This rate may include employee fringe benefits such as leave overlay, retirement, social security, insurance, etc.

6. Use of County Road Aid Funds. The County agrees and certifies that the Apportionment will be expended by the County solely for the purpose of construction, reconstruction, and maintenance of county roads as defined in KRS § 178.010(1)(b).

7. Rights of Way. The County, if required under applicable law, will acquire any

rights-of-way contemplated under this Agreement and assumes responsibility for any claims for damages arising from such acquisitions.

8. Indemnification. The County shall fully indemnify, hold harmless and defend the Department from and against all claims, actions, suits, demands, damages, liabilities, obligations, losses, settlements, judgments, costs and expenses (including without limitation reasonable attorney's fees and costs), whether or not involving a third party claim, which arise out of, relate to or result from (a) any breach of any representation or warranty of the County contained in this Agreement, (b) any breach of any covenant or other obligation or duty of the County under this Agreement or under applicable law, in each case whether or not caused by the negligence of the Department and whether or not the relevant claim has merit.

9. Reimbursement of Losses. The County will reimburse the Department for losses it may sustain arising out of performance of this Agreement. Such loss as sustained by the Department may be charged to the Apportionment in this or future fiscal years.

10. Termination of Agreement. The Department reserves the right to cancel this Agreement at any time deemed to be in the best interest of the Department by giving thirty (30) days written notice of such cancellation to the County. If this Agreement is canceled under this provision, then the County will receive any unpaid portion of the Apportionment from the Department for Local Government.

11. Access to Records. The County acknowledges and agrees that pursuant to KRS § 179.415(3) it shall retain all records of the expenditures of the Apportionment for a period of five (5) years and said records, including any books, documents, papers, records, or other evidence, which are directly pertinent to this agreement [records and other prequalification information confidentially disclosed as part of the bid process shall not be deemed as directly pertinent and shall

be exempt from disclosure as provided in KRS 61.878(1)(c)], shall be subject to audit by the Department for Local Government or its duly authorized agent and made accessible by the County to the Department for Local Government or its duly authorized agent for said period of time in order to determine the proper expenditure of said money for the purposes required by KRS § 177.320(2). The County also recognizes that any books, documents, papers, records, or other evidence received during a financial audit or program review shall be subject to the Kentucky Open Records Act, KRS § 61.870 to KRS § 61.884.

12. Authorization. The Fiscal Court of the County shall pass a resolution adopting and approving the terms of this Agreement in the form of the resolution attached to this Agreement and made a part hereof. The County Judge/Executive of the County, and the Commissioner of the Department, or their authorized representatives, insofar as their actions are in accord with the laws of the Commonwealth of Kentucky, shall act for their respective parties on all matters arising under this Agreement.

13. Choice of Law and Venue. All questions as to the execution, validity, interpretation, construction and performance of this Agreement shall be governed by the laws of the Commonwealth of Kentucky. Furthermore, the parties hereto agree that any legal action which is brought on the basis of this Agreement shall be filed in the Franklin County Circuit Court of the Commonwealth of Kentucky.




Clerk of ANDERSON County is hereby authorized and directed to certify thereto.

The vote taken on said Resolution, the result being as follows: AYES NAYS

<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____
<u>Jason Denny</u>	_____

COMMONWEALTH OF KENTUCKY ANDERSON COUNTY

I, Jason Denny, Clerk of ANDERSON County certify that the foregoing is a true copy of the Order above. Given under my hand and seal of office this the 5<sup>th</sup> of May, 2026.

SIGNED   
CLERK OF ANDERSON COUNTY

**INSURANCE COMMITTEE MEETING MINUTES**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE INSURANCE COMMITTEE MEETING MINUTES OF APRIL 21, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL COMMITTEE MEETING**

DATE: 4-21-2026

COMMITTEE NAME: Insurance Committee

**THOSE**

PRESENT: Bob Davis, Cheryl Searcy, Brandi Cook,  
Jason Denny, Sue Johnson, Kristy Denny,  
Obrey Gritton, John Ingram

SUBJECT: Insurance Renewals  
2026-2027

**ACTION**

TAKEN: Discussed offering (2) options  
@ Open Enrollment on Health INS  
Open Enrollment dates are 5-27 +  
May 28 - at Community Building  
9 - 3:30pm on both days.

Submitted By: Cheryl Searcy

**ANIMAL CONTROL MEETING MINUTES**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE THE ANIMAL CONTROL COMMITTEE MEETING MINUTES OF APRIL 21, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANDERSON COUNTY FISCAL COURT**

**SPECIAL COMMITTEE MEETING**

DATE: 4.21.26

COMMITTEE NAME: Animal Control

**THOSE**

PRESENT: 7 Cotton

D. Dickens

D. Durr

L. Edmondson

O. Gritton

SUBJECT: Proposed Fee Changes

**ACTION**

TAKEN: None

Submitted By: [Signature]

**SOUTH ANDERSON WATER APPOINTMENT-RONNIE HUME**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO RE-APPOINT RONNIE HUME TO A 4 YEAR TERM BEGINNING ON JULY 1, 2026 TO THE SOUTH ANDERSON WATER DISTRICT BOARD. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**1<sup>ST</sup> READING 2026-2027 BUDGET**

THIS MEETING WILL SERVE AS THE 1<sup>ST</sup> READING OF THE 2026-2027 BUDGET. THE SECOND READING WILL TAKE PLACE ON JUNE 2<sup>ND</sup>.

**COUNTY CLERK-JASON DENNY-APRIL ADVALOREM**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO ACCEPT A CHECK IN THE AMOUNT OF \$36,167.57 FROM THE COUNTY CLERK FOR APRIL 2026 ADVALOREM. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**COUNTY CLERK-JASON DENNY-APRIL DELINQUENT**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$4,101.54 FROM THE COUNTY CLERK FOR APRIL 2026 ADVALOREM. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**COUNTY CLERK-JASON DENNY-APRIL STORAGE FEES**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$4,660.00 FROM THE COUNTY CLERK FOR APRIL 2026 STORAGE FEES. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



**ELECTION EQUIPMENT GRANT-FFA**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO AWARD A GRANT IN THE AMOUNT OF \$ 500.00 TO THE ANDERSON COUNTY FFA FOR ASSISTING THE COUNTY CLERK WITH MOVING ELECTION EQUIPMENT AND SUPPLIES FROM THE BASEMENT AND LOADING IT INTO THE CAGES TO BE TRANSPORTED. THEY WILL ALSO BE ASSISTING IN UNLOADING AND TAKING THE EQUIPMENT AND SUPPLIES BACK TO THE BASEMENT FOR SECURE STORAGE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**BILLS LIST AND ADDENDUM D**

A MOTION WAS MADE BY RODNEY DURR SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM D. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court  
Bill List  
May 5, 2026**

Source Name	Memo	Account	Paid Amount
<b><u>A &amp; J Tire</u></b>			
A & J Tire	P.O.# 66071	5904 Jail Vehicle Repair & Maint	158.82
Total A & J Tire			158.82
<b><u>Ace Hardware</u></b>			
Ace Hardware	P.O.# Various	5310 EMS Bldg. Maint. & Repair	82.97
Ace Hardware	P.O.# Various	5310 EMS Bldg. Maint. & Repair	6.38
Ace Hardware	P.O.# Various	5310 EMS Bldg. Maint. & Repair	35.98
Ace Hardware	P.O.# Various	5453 Solid Waste Supplies & E...	48.98
Ace Hardware	P.O.# Various	5434 Animal Shelter Supplies	119.96
Ace Hardware	P.O.# Various	5504 Park Supplies and Equip...	47.98
Ace Hardware	P.O.# Various	5504 Park Supplies and Equip...	4.98
Ace Hardware	P.O.# Various	5614 Road Garage Supplies	15.98
Ace Hardware	P.O.# Various	5504 Park Supplies and Equip...	17.98
Ace Hardware	P.O.# Various	5434 Animal Shelter Supplies	55.99
Ace Hardware	P.O.# Various	5504 Park Supplies and Equip...	28.98
Ace Hardware	P.O.# Various	5434 Animal Shelter Supplies	239.95
Total Ace Hardware			708.09
<b><u>Airgas</u></b>			
Airgas	P.O.# 66030	5201 Medical Supplies - Dispos...	374.49
Total Airgas			374.49
<b><u>Amazon Capital Services</u></b>			
Amazon Capital Services	P.O.# 65982	5316 EMS Uniforms	113.37
Amazon Capital Services	P.O.# 65985	5310 EMS Bldg. Maint. & Repair	82.94
Amazon Capital Services	P.O.# 65966	5309 EMS Vehicle Maint. & Re...	124.97
Amazon Capital Services	P.O.# 65975	5201 Medical Supplies - Dispos...	41.94
Amazon Capital Services	P.O.# 66057	5504 Park Supplies and Equip...	390.00
Amazon Capital Services	P.O.# 66066	5148 Office Supplies	97.98
Amazon Capital Services	P.O.# 66029	5201 Medical Supplies - Dispos...	151.60
Amazon Capital Services	P.O.# 66034	5310 EMS Bldg. Maint. & Repair	87.94
Amazon Capital Services	P.O.# 66035	5314 EMS Office Supplies	22.98
Amazon Capital Services	P.O.# 66022	5625 Road Equipment Purchase	299.00
Amazon Capital Services	P.O.# 65972	5310 EMS Bldg. Maint. & Repair	39.16
Total Amazon Capital Services			1,451.88
<b><u>Amber Gomelsky</u></b>			
Amber Gomelsky	P.O.# 66046	4024 Park/Rec Receipts	60.00
Total Amber Gomelsky			60.00
<b><u>Amber Perraut</u></b>			
Amber Perraut	P.O.# 66032	5316 EMS Uniforms	743.27
Total Amber Perraut			743.27
<b><u>Amery Disposal</u></b>			
Amery Disposal	P.O.# 66042	5331 EMS Medical Waste	60.00
Total Amery Disposal			60.00
<b><u>American Heart Association</u></b>			
American Heart Association	P.O.# 65974	5206 AHA Supplies	85.30
American Heart Association	P.O.# 66027	5206 AHA Supplies	85.30
Total American Heart Association			170.60
<b><u>American Legal Publishing</u></b>			
American Legal Publishing	P.O.# 66052	5051 Legal Advertising	273.00
Total American Legal Publishing			273.00

**Anderson County Fiscal Court**  
**Bill List**  
 May 5, 2026

Source Name	Memo	Account	Paid Amount
<b><u>AmWins Access Insurance Services, LLC</u></b>			
AmWins Access Insurance Services LLC	P O # 66065	6200 Insurance Premium Tax	141 92
Total AmWins Access Insurance Services, LLC			141 92
<b><u>AWG</u></b>			
AWG	P O # 66048	5614 Road Garage Supplies	105 64
Total AWG			105 64
<b><u>Bill's Detailing</u></b>			
Bill's Detailing	P O # 66073	5904 Jail Vehicle Repair & Maint	200 00
Total Bill's Detailing			200 00
<b><u>Bill Curtsinger</u></b>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimbur	10 00
Total Bill Curtsinger			10 00
<b><u>Central Equipment</u></b>			
Central Equipment	P O.# 66025	5489 Park Equipment Maintena	427 72
Total Central Equipment			427 72
<b><u>Collins Fire Protection</u></b>			
Collins Fire Protection	P O.# 66051	6305 Courthouse Fine Repairs	50 00
Total Collins Fire Protection			50 00
<b><u>David Montgomery (exp)</u></b>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00
<b><u>De Lage Landen Financial</u></b>			
De Lage Landen Financial	P O.# 66033	5306 EMS Lease - Copier Mac	167 00
Total De Lage Landen Financial			167 00
<b><u>Dean Durr (exp)</u></b>			
Dean Durr (exp)		5053 Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<b><u>Defense Pest Control</u></b>			
Defense Pest Control	P.O.# 66104	5142 County Building Pest Con..	70 00
Defense Pest Control	P.O.# 66104	5142 County Building Pest Con..	65 00
Defense Pest Control	P.O.# 66104	5499 Park Building's Maint.	70 00
Defense Pest Control	P.O.# 66104	5310 EMS Bldg. Maint. & Repair	65 00
Defense Pest Control	P.O.# 66104	5433 Animal Shelter Maintenanc..	60 00
Defense Pest Control	P.O.# 66104	5142 County Building Pest Con..	60 00
Defense Pest Control	P.O.# 66104	5433 Animal Shelter Maintenanc..	60 00
Total Defense Pest Control			390 00
<b><u>DWA Recreation</u></b>			
DWA Recreation	P O.# 66100	5504 Park Supplies and Equip ..	1,892 09
Total DWA Recreation			1 892 09
<b><u>G &amp; J Pepsi Cola</u></b>			
G & J Pepsi Cola	P O # 66099	5502 Park Concessions	1,413 35
Total G & J Pepsi Cola			1 413 35

**Anderson County Fiscal Court**  
**Bill List**  
 May 5, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Global Supply &amp; Floor Equipment</u></b>			
Global Supply & Floor Equipment	P O # 66044	5161 Custodial Supplies - Cour	17.98
Total Global Supply & Floor Equipment			17.98
<b><u>Gold Medal</u></b>			
Gold Medal	P O # 66059	5502 Park Concessions	505.95
Gold Medal	P O # 66102	5502 Park Concessions	1,186.80
Total Gold Medal			1,692.75
<b><u>Graybar</u></b>			
Graybar	P O # 65908	6108 Parks Equipment Purchase	21,995.03
Total Graybar			21,995.03
<b><u>Harrod Concrete and Stone</u></b>			
Harrod Concrete and Stone	P O # 66058	5613 Chip Seal Maintenance (S	381.56
Total Harrod Concrete and Stone			381.56
<b><u>Hyatt Plumbing &amp; HVAC</u></b>			
Hyatt Plumbing & HVAC	P O # 66053	6305 Courthouse Fine Repairs	2,200.00
Hyatt Plumbing & HVAC	P O # 66064	5433 Animal Shelter Maintenanc	180.00
Total Hyatt Plumbing & HVAC			2,380.00
<b><u>Hydraulic Supply Company</u></b>			
Hydraulic Supply Company	P O # 66047	5617 Road Parts	704.43
Total Hydraulic Supply Company			704.43
<b><u>Jason Denny (County Clerk)</u></b>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497.16
Total Jason Denny (County Clerk)			497.16
<b><u>Joe Milam, Sheriff</u></b>			
Joe Milam, Sheriff	Monthly Funding	5031 Sheriff Program Support	10,094.82
Total Joe Milam, Sheriff			10,094.82
<b><u>Johnson Small Engine</u></b>			
Johnson Small Engine	P.O # 66097	5504 Park Supplies and Equip	39.24
Total Johnson Small Engine			39.24
<b><u>KACO - #44 Ambulance Lease</u></b>			
KACO - #44 Ambulance Lease	P O # 66019	5311 Ambulance Payments-31	1,170.28
Total KACO - #44 Ambulance Lease			1,170.28
<b><u>KACO Leasing Trust-#43 Sheriff Vehicle</u></b>			
KACO Leasing Trust-#43 Sheriff Vehicle	P O # 66018	5037 Sheriff Vehicle	193.97
Total KACO Leasing Trust-#43 Sheriff Vehicle			193.97
<b><u>KACO Leasing Trust-County Clerk Office-#2</u></b>			
KACO Leasing Trust-County Clerk Office-#2	P O # 66015	6026 County Clerk Office-Sene	1,802.08
Total KACO Leasing Trust-County Clerk Office-#2			1,802.08
<b><u>Kaco Leasing Trust-Sheriff BACH#41</u></b>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 66020	5037 Sheriff Vehicle	4,766.80
Total Kaco Leasing Trust-Sheriff BACH#41			4,766.80

**Anderson County Fiscal Court**  
**Bill List**  
 May 5, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Kaco Leasing Trust - Voting Machines</u></b>			
Kaco Leasing Trust - Voting Machines	P.O.# 66016	6028 Voting Machine Lease Pa	3,197.18
Total Kaco Leasing Trust - Voting Machines			3,197.18
<b><u>KACO Leasing Trust - #42 Trucks</u></b>			
KACO Leasing Trust - #42 Trucks	P.O.# 66017	5136 Code Enforcement/Bldg I	676.58
KACO Leasing Trust - #42 Trucks	P.O.# 66017	5446 Animal Shelter Vehicle Le	729.70
KACO Leasing Trust - #42 Trucks	P.O.# 66017	6004 Road Equipment Lease P	902.87
Total KACO Leasing Trust - #42 Trucks			2,309.15
<b><u>Kenneth Barnett (exp)</u></b>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300.00
Total Kenneth Barnett (exp)			300.00
<b><u>KMCA</u></b>			
KMCA	P.O.# 66075	5054 Meeting Expenses/Training	2,213.02
Total KMCA			2,213.02
<b><u>Ladd's</u></b>			
Ladd's	P.O.# 66069	5504 Park Supplies and Equip	193.73
Total Ladd's			193.73
<b><u>Lawrenceburg/Anderson Co. Tourism</u></b>			
Lawrenceburg/Anderson Co. Tourism	P.O.# 66067	6503 Tourism Program Support	4,500.00
Total Lawrenceburg/Anderson Co. Tourism			4,500.00
<b><u>Leslie Edmondson (exp)</u></b>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300.00
Total Leslie Edmondson (exp)			300.00
<b><u>Life Assist</u></b>			
Life Assist	P.O.# 66028	5201 Medical Supplies - Dispos.	462.68
Life Assist	P.O.# 65973	5201 Medical Supplies - Dispos.	1,262.70
Total Life Assist			1,725.38
<b><u>Lil' Jack's</u></b>			
Lil' Jack's	P.O.# 66098	5504 Park Supplies and Equip	325.00
Total Lil' Jack's			325.00
<b><u>Linda Curtsinger</u></b>			
Linda Curtsinger		5915 Jail Nextel Phones	10.00
Total Linda Curtsinger			10.00
<b><u>Lowe's Home Improvement</u></b>			
Lowe's Home Improvement	P.O.# 65991	5504 Park Supplies and Equip	172.28
Total Lowe's Home Improvement			172.28
<b><u>Mago Construction</u></b>			
Mago Construction	P.O.# 65948	5610 Highway Paving/Patching	1,017.17
Total Mago Construction			1,017.17
<b><u>Mark A. Sloan</u></b>			
Mark A. Sloan	Medical Director	5200 Medical Director	1,000.00
Total Mark A Sloan			1,000.00

**Anderson County Fiscal Court**  
**Bill List**  
 May 5, 2026

Source Name	Memo	Account	Paid Amount
<b><u>Mike Riley (Exp)</u></b>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<b><u>Napa Auto Parts</u></b>			
Napa Auto Parts	P.O.# Various	5614 Road Garage Supplies	118 98
Napa Auto Parts	P.O.# Various	5309 EMS Vehicle Maint. & Re	88 08
Napa Auto Parts	P.O.# Various	5614 Road Garage Supplies	190 80
Napa Auto Parts	P.O.# Various	5614 Road Garage Supplies	50 88
Napa Auto Parts	P.O.# Various	5617 Road Parts	452 44
Napa Auto Parts	P.O.# Various	5617 Road Parts	154 02
Napa Auto Parts	P.O.# Various	5614 Road Garage Supplies	959 20
Total Napa Auto Parts			2 014 40
<b><u>Premier Energy</u></b>			
Premier Energy	P.O.# 66039	5312 EMS Fuel	687 01
Premier Energy	P.O.# 66041	5312 EMS Fuel	1,108 01
Premier Energy	P.O.# 66061	5488 Park Fuel	1,186 21
Premier Energy	P.O.# 66062	5615 Road Fuel	944 90
Premier Energy	P.O.# 66026	5615 Road Fuel	1,327 17
Premier Energy	P.O.# 66031	5312 EMS Fuel	1,008 06
Premier Energy	P.O.# 66105	5615 Road Fuel	1,349 09
Total Premier Energy			7,610 45
<b><u>Robert Wiedo (exp)</u></b>			
Robert Wiedo (exp)		5012 Co. Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<b><u>Rodney Durr</u></b>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<b><u>Stryker Sales LLC</u></b>			
Stryker Sales LLC	P.O.# 65758	5309 EMS Vehicle Maint. & Re...	1,022 00
Total Stryker Sales LLC			1,022 00
<b><u>Sutton's Automotive</u></b>			
Sutton's Automotive	P.O.# 66072	5904 Jail Vehicle Repair & Maint	269 00
Total Sutton's Automotive			269 00
<b><u>Suzanne Rogers, Ph. D</u></b>			
Suzanne Rogers, Ph. D	P.O.# 66074	5160 Attorney Fees	400 00
Total Suzanne Rogers Ph. D			400 00
<b><u>Terry Duckwall</u></b>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<b><u>TreviPay</u></b>			
TreviPay	P.O.# 66050	5614 Road Garage Supplies	100 30
TreviPay	P.O.# 66054	5453 Solid Waste Supplies & E.	482 56
Total TreviPay			582 86
<b><u>W. Dudley Shryock (exp)</u></b>			
W. Dudley Shryock (exp)		5081 Co. Treasurer Office Allo	598 92
Total W. Dudley Shryock (exp)			598 92
<b>TOTAL</b>			<b>85,902.51</b>

**Anderson County Fiscal Court**  
**Bill List-Addendum D**  
 May 9, 2026

Source Name	Memo	Account	Paid Amount
<b><u>AutoZone</u></b>			
AutoZone	P O # 66070	5504 Park Supplies and Equi	64.86
Total AutoZone			64.86
<b><u>Blue Ridge Office</u></b>			
Blue Ridge Office	P O.# 66111	5146 Office Supplies	66.59
Total Blue Ridge Office			66.59
<b><u>Countryside Industries LLC</u></b>			
Countryside Industnes LLC	P O.# 66110	5451 Solid Waste Carcass R.	1 300.00
Total Countryside Industnes LLC			1 300.00
<b><u>Hartford Steam Boiler</u></b>			
Hartford Steam Boiler	P O.# 66109	6305 Courthouse Fine Repairs	50.00
Total Hartford Steam Boiler			50.00
<b><u>John Deere Financial</u></b>			
John Deere Financial	P O.# 65938	5617 Road Parts	597.93
Total John Deere Financial			597.93
<b><u>Total Truck Parts</u></b>			
Total Truck Parts	P O.# 66049	5617 Road Parts	59.22
Total Total Truck Parts			59.22
<b>TOTAL</b>			<b>2,138.60</b>

**BILLS LIST ADDENDUM A – LAWRENCEBURG SUPPLY**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE BILLS LIST ADDENDUM A FOR LAWRENCEBURG SUPPLY. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. MIKE RILEY RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum A  
May 6, 2026**

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	7.49
Lawrenceburg Supply	P O # Various	5614 Road Garage Supplies	73.16
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	2,045.65
Lawrenceburg Supply	P O # Various	5145 Ground Maintenance	37.98
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equi	26.37
Lawrenceburg Supply	P O # Various	5453 Solid Waste Supplies &...	20.98
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	45.38
Total Lawrenceburg Supply			2,257.01
<b>TOTAL</b>			<b>2,257.01</b>

**BILLS LIST ADDENDUM B- EDMONDSONS**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM B EDMONDSONS. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES-1 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum B  
May 7, 2026**

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # Various	6305 Courthouse Fine Repairs	124.89
Edmondson Plumbing	P O # Various	5619 - Road Bridges & Culverts	303.20
Edmondson Plumbing	P O # Various	5614 Road Garage Supplies	104.79
Total Edmondson Plumbing			532.88
<b>TOTAL</b>			<b>532.88</b>

**BILLS LIST ADDENDUM C – MARY & MARTHA'S**

A MOTION WAS MADE BY DEAN DURR, SECONDED BY MIKE RILEY TO APPROVE BILLS LIST ADDENDUM C FOR MARY & MARTHA'S. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. DAVID MONTGOMERY AND ORBREY GRITTON RECUSED. MOTION PASSED 5 YES-2 RECUSSAL.

**Anderson County Fiscal Court  
Bill List-Addendum C  
May 8, 2026**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 66076	5100 Courthouse Contract C	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
<b>TOTAL</b>			<b>1,985.00</b>

**ANNUAL STANDING ORDER**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE 2026-2027 ANNUAL STANDING ORDER TO PAY RECURRING BILLS. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**ANNUAL STANDING ORDER TO PRE-APPROVE CERTAIN RECURRING EXPENSES**

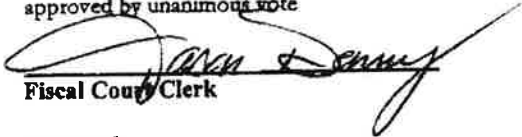
Pursuant to KRS 68.275(3), "The fiscal court may adopt an order, to pre-approve the payment of monthly payroll and utility expenses. No other expenses shall be pre-approved pursuant to this subsection without the written consent of the State Local Finance Officer...". The Fiscal Court of Anderson County in accordance with state law hereby orders recurring expenses for payroll, utilities, uniforms, fuel and custodial supplies be paid when due.

The Fiscal Court of Anderson County further orders upon the written consent of the State Local Finance Officer the following expenses be paid when due:

ACCOUNT NUMBER	DESCRIPTION
Various	All payroll & Withholding
Various	All utilities
01-9400-202-5541	Employee Retirement
01-9400-204-5542	BCBS Life Insurance W/H
01-9400-205-5543	Health Insurance
01-9400-206-5546	Dental Insurance
78-5805-406-5161	Custodial Supplies
14-5401-411-5497	Custodial Supplies
02-6103-481-5604	Uniforms
01-5205-481-5443	Uniforms
14-5401-481-5514	Uniforms
01-5215-481-6016	Uniforms

It is hereby acknowledged the above standing orders shall expire after July 1 of each fiscal year and no more payments designated in the standing order shall be pre-approved unless a new order is adopted by the fiscal court of Anderson County according to the provisions of KRS 68.275(3).

Motion made by Kenny Barnett, seconded by Leslie Edmondson and approved by unanimous vote

  
Fiscal Court Clerk

5-5-2026  
Date

Approved:

\_\_\_\_\_  
State Local Finance Officer

\_\_\_\_\_  
Date

**AIRBNB STAY**

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO IMPLEMENT STAY ON ALL AIRBNB'S UNTIL JULY 7<sup>TH</sup>. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**AIRBNB COMMITTEE**

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY MIKE RILEY TO APPOINT DEAN DURR AND MIKE RILEY TO REPRESENT THE FISCAL COURT ON THE TEMPORARY AIRBNB COMMITTEE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**OPIOID REQUEST**

JUDGE GRITTON INFORMED THE COURT THAT COUNTY FIRE CHIEF BRAD DURR HAD REQUESTED \$ 3,330.00 FROM THE FISCAL COURT OPIOID FUND TO BE USED BY THE ACFD. DEAN DURR MADE THE MOTION TO APPROVE BUT AFTER SEVERAL COMMENTS FROM THE COURT AND OTHERS IN ATTENDANCE, THE MOTION DIED FOR THE LACK OF A SECOND.

**TABLE OF OPIOID DISCUSSION**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO TABLE THE OPIOID DISCUSSION. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DAVID MONTGOMERY, AND KENNY BARNETT. DEAN DURR VOTED NO. MOTION PASSED 6-1.

**ADJOURN**

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

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HONORABLE ORBREY GRITTON  
ANDERSON COUNTY JUDGE EXECUTIVE



### Application for Board Membership

Thank you for your interest in serving on the Anderson Public Library Board of Trustees. At Anderson Public Library, our mission is to **Inspire Curiosity, Fuel Imagination, and Build Community**. We strive to be more than just a repository of books—we are a hub for lifelong learning, a catalyst for creativity, and a cornerstone of connection within Anderson County.

As a trustee, you will play a key role in shaping the library's future by ensuring it remains a welcoming space for all, provides essential resources, and meets the evolving needs of our community. Trustees advocate for the library, guide strategic and policy decisions, and support its mission to enrich the lives of all Anderson County residents.

This is an opportunity to make a lasting impact by helping the library continue to inspire discovery, foster innovation, and bring people together in meaningful ways.

#### Eligibility Criteria

Applicants must:

- Be a resident and registered voter of Anderson County.
- Be available to attend monthly board meetings on the **third Tuesday at 6:00 PM**.
- Have no conflicts of interest, such as serving on other governing boards or city councils or being closely related to library staff.

#### Contact Information

- Name: Melissa Spencer
- Address: 2001 Clifton Road
- City, State, ZIP: Lawrenceburg, KY 40342
- Phone (Cell/Home): 502-600-0940
- Email: melissa1spencer@yahoo.com

#### Questions

1. How do you use the library?

Please include how long you have been a library user and specific ways you engage with library resources or programs:

Life long library user. I use the library for resources and meetings.

2. What qualifications (experience, skills, education) would benefit the library board?

Masters in English and Social Studies Education and Reading Specialist.

3. What is the library's most important role in the community?

Free access to information, resources, and technology.

4. What is your vision for the future of Anderson Public Library?

Promoting lifelong learning and community support.

5. Identify one strength of Anderson Public Library and one area for improvement:

- o Strength: Community programs
- o Improvement: \_\_\_\_\_

6. Describe one opportunity and one challenge for the library in the next five years:

- o Opportunity: Resources for all.
- o Challenge: Changing technology.

7. Describe your commitment to intellectual freedom and equal access for Anderson County residents.

How would you define intellectual freedom? How would you respond to a community member concerned about materials they find inappropriate in the collection?

The freedom of ideas and beliefs. Everyone has the right to agree or disagree, but not the right to control information.

8. Why are you interested in becoming a library board member?

To support the community and the continued growth of the library.

9. Are you able to attend monthly board meetings as required?  Yes  No

**Declaration and Signature**

By signing below, I affirm that the information provided is accurate and that I understand the role and responsibilities of a board member.

Signature: Melissa Spencer

Date: 3-13-2026

\*



**Application for Board Membership**  
Revised January 28, 2025

Thank you for your interest in serving on the Anderson Public Library Board of Trustees. At Anderson Public Library, our mission is to **Inspire Curiosity, Fuel Imagination, and Build Community**. We strive to be more than just a repository of books—we are a hub for lifelong learning, a catalyst for creativity, and a cornerstone of connection within Anderson County.

As a trustee, you will play a key role in shaping the library's future by ensuring it remains a welcoming space for all, provides essential resources, and meets the evolving needs of our community. Trustees advocate for the library, guide strategic and policy decisions, and support its mission to enrich the lives of all Anderson County residents.

This is an opportunity to make a lasting impact by helping the library continue to inspire discovery, foster innovation, and bring people together in meaningful ways.

**Eligibility Criteria**

Applicants must:

- Be a resident and registered voter of Anderson County.
- Be available to attend monthly board meetings on the **third Tuesday at 6:00 PM**.
- Have no conflicts of interest, such as serving on other governing boards or city councils or being closely related to library staff.

**Contact Information**

- **Name:** Mark Richard
- **Address:** 408 Carlton Dr.
- **City, State, ZIP:** Lawrenceburg, KY 40342
- **Phone (Cell/Home):** 615-948-3769
- **Email:** markarichard2@gmail.com

**Questions**

1. **How do you use the library?**

Please include how long you have been a library user and specific ways you engage with library resources or programs:  
I grew up going to the library to pickup books. I moved away for several years, but have recently moved back. On my first trip back to the library, I took home a physical book, and most recently have downloaded e-books online.

2. **What qualifications (experience, skills, education) would benefit the library board?**

I spent 25 years in the nonprofit field and also have 10+ years in banking (Century Bank), both as an accountant with an undergraduate degree in accounting. In recent years, I received a master's degree in theology and am serving a parish as an ordained deacon in the Episcopal Church. I believe my finance background, close working relationships with past organization boards, and my communication/people skills would be a benefit for the library board.

3. **What is the library's most important role in the community?**  
Continuing to develop resources for children and adults to grow their education and expand their imagination through diverse resources for learning.  
\_\_\_\_\_
  
4. **What is your vision for the future of Anderson Public Library?**  
Continuing to expand the resources of the library to all people in our community, not only through the growth of physical book and other materials, but also with e-books and other online tools. I'd also like to see the library continue to grow resources for folks of all ages.  
\_\_\_\_\_
  
5. **Identify one strength of Anderson Public Library and one area for improvement:**
  - o **Strength:** Strong sense of community engagement.
  - o **Improvement:** More programming for adults, teens, and tweens.
  
6. **Describe one opportunity and one challenge for the library in the next five years:**
  - o **Opportunity:** Increased outreach via the bookmobile and book bike.
  - o **Challenge:** Growing the library to continue to meet the needs of a growing community and increased funding needs.
  
7. **Describe your commitment to intellectual freedom and equal access for Anderson County residents.**  
How would you define intellectual freedom? How would you respond to a community member concerned about materials they find inappropriate in the collection?  
I fully support the library having a diverse inventory of resources that is available to all, with age appropriate guidelines. I also recognize that the community includes a diversity of people and support their freedom to choose materials that further their intellectual growth.  
\_\_\_\_\_
  
8. **Why are you interested in becoming a library board member?**  
To help with the work of growing the library to meet future challenges as well as raising awareness and accessibility of the library to all in our community.  
\_\_\_\_\_
  
9. **Are you able to attend monthly board meetings as required? Yes / No \***

\*Absence of a trustee from four regular monthly meetings of the board during one year of the trustee's term shall constitute automatic resignation. This is counted on a rolling year basis.

**Declaration and Signature**

By signing below, I affirm that the information provided is accurate and that I understand the role and responsibilities of a board member.

Signature: Mahesh

Date: 4-21-2025



## Application for Board Membership

Revised January 28, 2025

Thank you for your interest in serving on the Anderson Public Library Board of Trustees. At Anderson Public Library, our mission is to **Inspire Curiosity, Fuel Imagination, and Build Community**. We strive to be more than just a repository of books—we are a hub for lifelong learning, a catalyst for creativity, and a cornerstone of connection within Anderson County.

As a trustee, you will play a key role in shaping the library's future by ensuring it remains a welcoming space for all, provides essential resources, and meets the evolving needs of our community. Trustees advocate for the library, guide strategic and policy decisions, and support its mission to enrich the lives of all Anderson County residents.

This is an opportunity to make a lasting impact by helping the library continue to inspire discovery, foster innovation, and bring people together in meaningful ways.

### Eligibility Criteria

Applicants must:

- Be a resident and registered voter of Anderson County.
- Be available to attend monthly board meetings on the **third Tuesday at 6:00 PM**.
- Have no conflicts of interest, such as serving on other governing boards or city councils or being closely related to library staff.

### Contact Information

- Name: Carolyn T. Bond
- Address: 6024 Panglewood Drive
- City, State, ZIP: Lawrenceburg, Ky 40342
- Phone (Cell/Home): 859-771-3237
- Email: carolynbond@hotmail.com

### Questions

1. **How do you use the library?**

Please include how long you have been a library user and specific ways you engage with library resources or programs:

I have been a patron of APL since 2017. In addition to borrowing books, I reserve rooms for DAR mtgs, AC Band Booster meetings, and I have attended programs. I am an author and have participated in Author Fairs and donated copies of my book to the library.

2. **What qualifications (experience, skills, education) would benefit the library board?**
- I have a masters degree in teaching and I am currently in a Graduate certificate program at UK for Population Health. I work as a Human Resources Administrator at the Ky Dept for Public Health. I have held board positions in the ACHS Band Boosters as President & Fundraising Chair. I have been the Chairman for the Indoor Street Fair that benefits the band program for the last three years. I am the current Regent of the Susannah Hart Shelby Chapter of the Daughters of the American Revolution. I am a past Outstanding Junior representative Kentucky for the National Social DAR

3. What is the library's most important role in the community?  
 I believe the library's most important role is to be the heart of learning, discovery, and community for the citizens.
4. What is your vision for the future of Anderson Public Library?  
 My vision for the AP L is a vibrant epicenter where local citizens find ideas, information, friendships and resources to live their best life.
5. Identify one strength of Anderson Public Library and one area for improvement:
- o Strength: the facility: meeting space, a variety of resources, very accessible and welcoming.
  - o Improvement: the only improvement I see is to increase the capacity of citizens served and involved in library program
6. Describe one opportunity and one challenge for the library in the next five years:
- o Opportunity: With the recent community dinners, there is an opportunity to show case resources and community partners when those events are held.
  - o Challenge: One challenge is a lack of funding to support programs library patrons need.
7. Describe your commitment to intellectual freedom and equal access for Anderson County residents.  
 How would you define intellectual freedom? How would you respond to a community member concerned about materials they find inappropriate in the collection?  
 The library is a resource for all citizens in the county. If something is for everyone, then there will always be disagreements on priorities.  
 Intellectual freedom is the right to live and learn in a way that's meaningful to the individual. Freedom for all means the individual has the right to pursue their own interests within the scope of the library's mission.
8. Why are you interested in becoming a library board member?  
 I believe in the power of libraries to change lives. Libraries have the resources to show us what is possible and to inspire us to create what was once thought impossible. It's important to me that we protect this part of our community.
9. Are you able to attend monthly board meetings as required?  Yes /  No \*

\*Absence of a trustee from four regular monthly meetings of the board during one year of the trustee's term shall constitute automatic resignation. This is counted on a rolling year basis.

**Declaration and Signature**

By signing below, I affirm that the information provided is accurate and that I understand the role and responsibilities of a board member.

Signature: Carol T Bond  
 Date: 3-29-26



## Application for Board Membership

Revised January 28, 2025

Thank you for your interest in serving on the Anderson Public Library Board of Trustees. At Anderson Public Library, our mission is to **Inspire Curiosity, Fuel Imagination, and Build Community**. We strive to be more than just a repository of books—we are a hub for lifelong learning, a catalyst for creativity, and a cornerstone of connection within Anderson County.

As a trustee, you will play a key role in shaping the library's future by ensuring it remains a welcoming space for all, provides essential resources, and meets the evolving needs of our community. Trustees advocate for the library, guide strategic and policy decisions, and support its mission to enrich the lives of all Anderson County residents.

This is an opportunity to make a lasting impact by helping the library continue to inspire discovery, foster innovation, and bring people together in meaningful ways.

### Eligibility Criteria Applicants

must:

- Be a resident and registered voter of Anderson County.
- Be available to attend monthly board meetings on the **third Tuesday at 6:00 PM**.
- Have no conflicts of interest, such as serving on other governing boards or city councils or being closely related to library staff.

### Contact Information

- **Name:** Thomas C. Hewlett
- **Address:** 1033 Seascape Ln.
- **City, State, ZIP:** Lawrenceburg, KY 40342
- **Phone (Cell/Home):** 859-613-2754
- **Email:** xroadseeker@yahoo.com

### Questions

1. **How do you use the library?**

Please include how long you have been a library user and specific ways you engage with library resources or programs:

I use the library primarily for checking out books, both for myself and for my mother-in-law who lives with us. I have also discovered the language learning services available through Transparent, though I haven't been industrious enough to make very much progress. I have also been amazed at the amount of archival resources available through the library's website and have been exploring some old radio shows and magazines. My home-owners association (Nautical Chase HOA) has also made use of the community room at APL. I have lived in Anderson County for a little less than two years, but I got a library card shortly after moving here and have been very impressed with the quality of the library and its services.

**2. What qualifications (experience, skills, education) would benefit the library board?**

Academically, I have a Bachelor's degree in English and a Master's degree in Public Administration. I think the English degree demonstrates a love of literature. The MPA gives me an insight into various aspects of operating government agencies. My experience directly after college was focused on evaluating government agencies for their economy and efficiency. I served for seven years with the US General Accounting Office. My wife and I both wanted to move back to Kentucky, so I worked as a Performance Auditor for the Auditor of Public Accounts for a short while, then transitioned to working as a Program Evaluator with the Legislative Research Commission (LRC). I worked with LRC for 25 years, working my way up to Deputy Director for Research and Communication. In that role, one of the offices under my jurisdiction was the Legislative Library. While I did not learn the nuts and bolts of the daily operation of the library, I did gain a keen appreciation for the service orientation of the staff. While the LRC library staff is small (only 3 while I was there), they continually impressed me by their ability to find even the most obscure requests for information. I think this is a trait common to many excellent libraries.

**3. What is the library's most important role in the community?**

I think the library serves a number of important roles in the community, but perhaps the most important role is as a provider of unbiased information. Today, information available on the internet is often skewed in any number of ways. AI has introduced added uncertainty about the quality or accuracy of information. It is invaluable to have a library where information can be accessed in a number of methods, not just the internet.

**4. What is your vision for the future of Anderson Public Library?**

My vision for the future of APL is of a multi-generational center of learning. The children's space in the building looks beautiful, and I often see seniors sitting at some of the computer terminals when I come in, so I think the library is well on its way to becoming such a place. However, I wonder if the library has formal connections with senior living centers here in Anderson County. I also wonder if reaching out to churches in the area to make them aware of all of the library's services would generate more users. Other age groups could be drawn in by reaching out to the community college, or civic groups like the Lions Club or Toastmasters. Broadening the user base will strengthen community support for the library.

**Identify one strength of Anderson Public Library and one area for improvement:**

- Strength: The variety of services available.

o Improvement: Making people aware of all the services that are offered.

5. **Describe one opportunity and one challenge for the library in the next five years:**

o Opportunity: To serve as a community hub for all of Anderson County. o

o Challenge: Funding. Given potential budget issues at the state and federal level, funding may well be a significant challenge.

6. **Describe your commitment to intellectual freedom and equal access for Anderson County residents.**

How would you define intellectual freedom? How would you respond to a community member concerned about materials they find inappropriate in the collection?

I consider intellectual freedom to be essential to a functional democracy. To me, intellectual freedom means that all patrons can conduct research, access information from multiple viewpoints, and pursue their interests in a free and open manner. Any complaint from a member of the community needs to be taken seriously, and each complaint should be reviewed on its own merits. Complaints from parents about material their minor children may have accessed through the library are particularly troubling, and must be addressed in a very sensitive manner. Complaints by interest groups about material they want restricted so that no member of the community can access it may need to be handled differently. If I received a complaint, I would take notes about the specifics of the complaint, then discuss the problem with the head librarian and the board before offering any remedy to the person filing the complaint.

7. **Why are you interested in becoming a library board member?**

I have always had a love for libraries. When I was a child in Lexington, I was more excited about the bookmobile than the ice cream truck. Since I retired, I have been looking for an opportunity to serve in some way that would give back to the community. When I saw the notice for library board members I felt this job could combine something for which I have had a deep love, as well as giving me an opportunity to give back.

8. **Are you able to attend monthly board meetings as required? Yes\***

\*Absence of a trustee from four regular monthly meetings of the board during one year of the trustee's term shall constitute automatic resignation. This is counted on a rolling year basis.

**Declaration and Signature**

By signing below, I affirm that the information provided is accurate and that I understand the role and responsibilities of a board member.

**Signature:** *Thomas C. Hewlett*

**Date:** 4/7/2026

**Board meetings and attendance [KRS 173.490]:**

1. The board shall meet on a regularly scheduled basis once each month.
2. Absence of a trustee from four regular monthly meetings of the board during one year of the trustee's term shall constitute automatic resignation.

**Conflict of interest [KRS 173.510]:**

1. No person is eligible to this office who is directly or indirectly interested in the sale to the library of books, magazines, supplies, equipment, materials, insurance, or services for which library funds are expended.



# Anderson County Fire Protection District



1009 Wildcat Rd.  
Lawrenceburg, KY 40342

## Board of Trustees

### NOTICE OF EXPIRATION OF APPOINTED TRUSTEE TERM

April 17, 2026

Anderson County Judge/Executive [Anderson County Fiscal Court]

Re: Notice of Expiration of the Term of Office of an Appointed Trustee of the Anderson County Fire Protection District



Dear Anderson County Judge/Executive [Anderson County Fiscal Court]:

This is legal notice, as required by KRS 65.008(1) & KRS 75.031 that the term of office of

Trustee **Tristan Drury** with an address of **1005 Hammonds Creek Rd., Lawrenceburg, KY 40342** in Anderson County, Kentucky, as a member of the Board of Trustees of the Anderson County Fire Protection District will expire on **June 30, 2026**.

The Trustee was appointed, pursuant to KRS 75.031, by the Anderson County Judge/Executive (Anderson County Fiscal Court) on **July 17, 2024**, to serve as member of the Anderson County Fire Protection District Board of Trustees.

Per KRS 75.031(1)(a) The county judge/executive of the county in which the greater part of the district is located shall, with the approval of the fiscal court, appoint three (3) members of the board of trustees. In counties containing a city of the first class, trustees appointed by the county judge/executive to serve in volunteer fire prevention districts shall reside within the boundaries of that county. On the expiration of the respective terms, the successors to each shall be appointed for a term of three (3) years.

Per ACPFD Bylaws Article VII (4)

Appointed: Three (3) members of the Board of Trustees shall be appointed for terms of three (3) years each by the Anderson County Judge Executive. The appointed Trustees shall reside within the boundaries the district. One of the three (3) appointed positions is to be vacated and/or reappointed each year. (KRS 75.131: KRS 67C.101 and 67C.137)

ANDERSON COUNTY FIRE PROTECTION DISTRICT

By: John Wesley Ellir Jr Title: Captain, Board Secretary

**CERTIFICATION:** I, being the KRS 75.031(3) Secretary of the Board of Trustees of the Anderson County Fire Protection District, hereby certify that the above stated **NOTICE OF EXPIRATION OF APPOINTED TRUSTEE TERM** was made by the Board of Trustees on this April 17, 2026.

John Wesley Ellir Jr  
Printed Name, Board Secretary

John Wesley Ellir Jr  
Signature, Board Secretary

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE  
ANDERSON COUNTY ZONING MAP  
ORDINANCE NO. 2026-5**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

**SECTION I**

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 26-002 including the record of the public hearing held by the Planning Commission on 10 February 2026 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its 10 February 2026 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

**SECTION II**

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Update 2023 Map.

**SECTION III**

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to PUD (Planned Unit Development). The property so rezoned, owned by Timothy and Denise Malone, 1868 Campus Place, Louisville, Kentucky, is located on the Northwest side of Van Buren Road approximately 1.21 miles southwest of Briar Ridge Road (US 248) at 1500 Van Buren Road, Mt. Eden, Kentucky, and more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the northwest side of Van Buren Road approximately 1.21 miles southwest of Briar Ridge Road (US 248) and beginning at the southerly most corner of the Thomas F. and Ronda Gilbert property (DB. 182, PG. 694) at an iron pin set (1/2" rebar with ID#3432) in the R.O.W. of van Buren Road 25' from its centerline, thence with said R.O.W.

S 51° 06' 57" W	146.37'	To a point along R.O.W., thence
S 45° 27' 41" W	86.99'	To a point along said ROW corner to Darryl B. & Sherry Stevens (DB. 319, PG. 308) and Ricky Stevens (DB. 308, PG. 330), thence leaving Darryl Stevens
N 46° 01' 26" W	16.88'	To an iron pin set in line with Ricky Stevens, thence with Stevens
S 81° 13' 27" W	150.74'	To an iron pin set, thence
S 23° 37' 51" W	40.92'	To an iron pin set along fenceline, thence With fenceline

S 24° 33' 27" W	295.04'	To an iron pin set, thence continuing
S 36° 01' 21" W	236.59'	To an iron pin set, thence
S 37° 35' 13" W	185.00'	To an iron pin set, thence
S 34° 02' 16" W	259.40'	To an iron pin set, thence
S 31° 20' 51" W	215.05'	To an iron pin set, thence
S 28° 11' 23" W	114.62'	To an iron pin set, thence
S 28° 15' 27" W	151.34'	To an iron pin set, thence
S 08° 46' 16" W	132.24'	To an iron pin set, thence
S 09° 12' 36" E	123.89'	To an iron pin set, thence
S 55° 32' 59" E	5.42'	To a point in Van Buren Road R.O.W. corner to Stevens, and the US Corp of Engineers (Parcel 2905), thence leaving Stevens with a curve to the right having a radius of 260.74' and a length of 45.98' and a chord bearing and distance of
S 56° 28' 29"E	14.09'	To a point near the edge of pavement, thence with US Corp of engineers (DB. 88, PG. 397 & DB. 79, PG. 541)
S 55° 34' 37" W	113.38'	To a brass monument (Corp R-593-1), thence with the US Corp of Engineers
S 55° 34' 37" W	178.22'	To a brass monument (Corp R-593), thence
N 46° 30' 32" W	355.61'	To a brass monument (Corp R-590-1), thence
N 08° 28' 53" W	252.95'	To a brass monument (Corp R-589-1), thence
S 88° 05' 45" W	284.35'	To a brass monument (Corp R-588-1), thence
N 72° 48' 19" W	654.25'	To a brass monument (Corp R-585-1), thence
N 56° 22' 27" E	551.86'	To an iron pin set, thence continuing with the US Corp of Engineers

N 19° 35' 11" E	881.70'	To a brass monument (Corp R-580-1), thence
N 15° 47' 23" E	211.85'	To an iron pin et corner to the US Corp of Engineers & Mark T. & Mary Jo. Nielsen (DB. 280, PG. 233), thence with Nielsen
N 72° 50' 23" E	36.65'	To an iron pin set in the northwest corner to former parcel "A" of the Timothy & Denise Malone Property (DB. 320, PG. 270), thence with Malone
N 51° 31' 25" E	665.99'	To a ½" rebar corner to Phillip J. Bridges (DB. 281, PG. 311) and the northeastern corner of former parcel A, thence leaving parcel "A" and continuing with Bridges
S 86° 47' 39" E	130.39'	To a ½" rebar, thence
S 67° 03' 10" E	21.78'	To a ½" rebar witness pin, thence
S 81° 02' 46" E	3.04'	To a 14" Hacked Sugar Maple, thence
S 70° 51' 47" E	24.67'	To a ½" rebar, thence
S 85° 37' 57" E	253.73'	To a 10" Red Oak with a witness pin being found N 85° 37' 57" W 4.27' from the Red Oak, thence
N 58° 04' 18" E	99.80'	To a 24" Hickory Tree Hacked, a witness pin being found S 58° 04' 18" W 4.06', corner to Bridges and Thomas F. & Ronda Gilbert (DB. 182, PG. 694), thence with Gilbert and leaving Bridges
S 65° 42' 24" E	85.95'	To an iron pin set, thence continuing with Gilbert
N 82° 45' 34" E	116.11'	To a 14" Hacked Walnut, thence
S 87° 54' 33" E	229.59'	To an iron pin set, thence
N 72° 20' 41" E	84.03'	To an iron pin set, thence
S 44° 51' 40" E	58.91'	To an iron pin set, thence
S 30° 05' 01" E	164.30'	To an iron pin set, thence
S 50° 39' 15" E	117.11'	To an iron pin set, thence
S 32° 32' 36" E	126.61'	Back to the point of beginning containing 67.55 acres.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 21<sup>st</sup> day of May, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate \_\_\_\_\_, seconded by Magistrate \_\_\_\_\_, at a duly convened meeting thereof held on the \_\_\_ day of \_\_\_\_\_, 2026, with yea and nay votes as follows:

Rodney Dur \_\_\_\_\_  
Mike Riley \_\_\_\_\_  
Leslie Edmonson \_\_\_\_\_  
Dean Durr \_\_\_\_\_  
David Montgomery \_\_\_\_\_  
Kenny Barney \_\_\_\_\_  
Orbrey Gritton \_\_\_\_\_

\_\_\_\_\_  
ORBREY GRITTON  
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

\_\_\_\_\_  
JASON DENNY  
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY  
JOINT PLANNING COMMISSION  
DOCKET NO. 26-002

APPLICANT: Tim Malone  
1868 Campus Place  
Louisville, KY

Date Application Filed: 10 December 2025

Public Hearing Date: 10 February 2026

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning from: A-1 (Agricultural),  
to: PUD.

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on 29 January 2026. In addition, a sign was posted on the property and has been continuously posted there since 29 January 2026.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on 24 January 2026.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: \_\_\_\_\_  
1500 Van Buren Road, Mt. Eden, KY 40046 \_\_\_\_\_  
A-1 (Agricultural) Zoning District. \_\_\_\_\_

2. Existing land use on the site: \_\_\_\_\_ Single-Family Dwelling \_\_\_\_\_  
Replica "General Store" and several relocated historic log \_\_\_\_\_  
cabins and structures. \_\_\_\_\_

3. Surrounding zoning and land uses:

North: \_\_\_\_\_ A-1 \_\_\_\_\_  
Single-Family Dwelling \_\_\_\_\_

South: \_\_\_\_\_ Taylorsville Lake \_\_\_\_\_  
US Corp of Engineers \_\_\_\_\_

East: \_\_\_\_\_ A-1 \_\_\_\_\_  
Single-Family Dwelling \_\_\_\_\_

West: \_\_\_\_\_ US Corp of Engineers \_\_\_\_\_

4. Proposed Rezoning: \_\_\_\_\_ PUD (Planned Unit Development) \_\_\_\_\_

5. Special circumstances which the Commission deems significant:

a. The property is not currently used as farmland \_\_\_\_\_

b. The proposed will provide up to sixty-eight (68) rooms or \_\_\_\_\_  
cabins for overnight stays \_\_\_\_\_

c. Enhanced landscaping intended to be compatible with \_\_\_\_\_  
surrounding property as rustic \_\_\_\_\_

d. The \_\_\_\_\_  
proposal offers additional facilities \_\_\_\_\_

e. The new \_\_\_\_\_  
type of will business will broaden \_\_\_\_\_

f. The new \_\_\_\_\_  
development is compatable with existing \_\_\_\_\_

g. the \_\_\_\_\_  
surroundings. \_\_\_\_\_

property is surrounded by water and \_\_\_\_\_

6. Comprehensive Plan Considerations:

The request is in agreement with the Comprehensive Plan \_\_\_\_\_  
Goal 1 and Goal 13. \_\_\_\_\_

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## CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:

The proposal is in agreement with the Comprehensive Plan and recommended for approval.

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Respectfully submitted,

\_\_\_\_\_  
Chairman/Vice Chairman

\_\_\_\_\_  
Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 10<sup>th</sup> day of February, 2026.

\_\_\_\_\_  
Secretary



# ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam  
208 South Main Street  
Lawrenceburg, Kentucky 40342

May 11, 2026

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from April 1, 2026 through April 30, 2026:

Waiting on Fee Claim \$12,764.33

State	12,359.34	Commission	553.12
County	23,375.21	Commission	1,042.42
School	125,263.83	Commission	3,892.09
Library	13,328.03	Commission	594.36
Health	6,151.36	Commission	274.31
Fire	14,965.32	Commission	151.17
Extension	2,870.71	Commission	128.03

School Int	\$73.20
S.O. Int	\$64.00
Refunds	\$896.94
S.O. Fees	\$12,334.06

Business License Collections	\$1,218.20
County	\$852.74
S.O.	\$365.46

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Anderson County Judge/Executive

State of Kentucky  
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the \_\_\_\_ day of May, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.

Witness my hand as Clerk of Anderson County this \_\_\_\_ day of May, 2026.

---

Anderson County Clerk



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

APRIL FISCAL COURT REPORT

There were 38 people arrested in April with 83 total charges. This is 19 less than last month with 56 less charges. We currently have 80 in custody at Franklin County Regional Jail and 2 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 34

Total number of inmates transported for Court 72

Total number of transports for the month including doctor appointments and hospital stay 121

We used 173 gallons of fuel at a cost of \$710.21

Inmate housing for the month from Franklin County \$98,952.00

Inmate housing for the month from Woodford County \$2,520.00

Total number of hours spent in the hospital with an inmate 51 hours

I collected \$355.53 from the state for transporting felony inmates.

AI's 0

DUI's 7

Felony Charges

Receiving stolen property u/10,000 1

Knowingly exploit adult by person >\$300 1

Possession of controlled substance 1<sup>st</sup> degree 6

Burglary 2<sup>nd</sup> 2

Rape 1<sup>st</sup> degree 1

Sodomy 1<sup>st</sup> degree 1

Incest 1

Assault 2<sup>nd</sup>-Domestic Violence 1

Assault 2<sup>nd</sup> 1

Violation of EPO/DVO (enhanced 4)	1
Probation Violation	1

Individual Charges

Operating on suspended/revoked license 1 <sup>st</sup>	5
Operating on DUI suspended license 1 <sup>st</sup>	1
Failure to surrender revoked license	1
Theft by unlawful taking shoplifting	1
Terroristic Threatening 3 <sup>rd</sup>	1
Assault 4 <sup>th</sup> degree (domestic violence) minor injury	1
Violation of EPO/DVO	3
Public Intoxication	1
Controlled substance prescription not in proper container	2
Resisting arrest	1
Disorderly conduct 2 <sup>nd</sup>	1
Escape 2 <sup>nd</sup> degree	1
Operating motor vehicle under influence 2 <sup>nd</sup>	2
Open container of alcohol in a motor vehicle	1
Ignition interlock driver license-use violation	2
Possession of drug paraphernalia	3
Stalking 2 <sup>nd</sup> degree	1
Sexual extortion	1
Possession of marijuana	2
Criminal mischief 2 <sup>nd</sup>	1
Failure of owner to maintain required insurance	3
Failure of non-owner to maintain required insurance	1
No Motorcycle/operator's license	3
License to be in possession	2

Violation of condition of release 1

Traffic

* No registration plates	1
*No registration receipt	1
*Failure to wear seatbelt	1
*Careless driving	3
*Failure to produce insurance card	4
*Improper lane usage-vehicles keep to right except to pass	1
*Speeding over limit	1
*Excessive windshield/window tinting	1
*Failure to improper signal	2
*Disregarding traffic light	1
*Communication device violation 1 <sup>st</sup>	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY  
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street  
Lawrenceburg, KY 40342  
502-839-6040  
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 4-1-26

Year and Make of Vehicle:	<u>03 Ford</u>	<u>12 Chevy</u>	<u>19 Ford</u>
Ending Mileage for the Month:	<u>393530</u>	<u>386829</u>	<u>134037</u>
Beginning Mileage for the Month:	<u>393356</u>	<u>385657</u>	<u>132829</u>
Miles driven for the Month:	<u>174</u>	<u>1,172</u>	<u>1,208</u>

Date:	Gallons/Costs	Mileage
1. <u>4-3-26</u>	<u>17 \$69.25</u>	<u>132928</u>
2. <u>4-4-26</u>	<u>13 \$52.85</u>	<u>132998</u>
3. <u>4-6-26</u>	<u>12 \$63.85</u>	<u>393358</u>
4. <u>4-9-26</u>	<u>14 \$57.00</u>	<u>133189</u>
5. <u>4-10-26</u>	<u>17 \$68.53</u>	<u>386108</u>
6. <u>4-13-26</u>	<u>13 \$53.00</u>	<u>133419</u>
7. <u>4-17-26</u>	<u>22 \$88.86</u>	<u>386425</u>
8. <u>4-21-26</u>	<u>13 \$50.00</u>	<u>133703</u>
9. <u>4-21-26</u>	<u>11 \$42.01</u>	<u>386563</u>
10. <u>4-24-26</u>	<u>16 \$63.92</u>	<u>386788</u>
11. <u>4-28-26</u>	<u>14 \$54.29</u>	<u>133862</u>
12. <u>4-30-26</u>	<u>11 \$46.65</u>	<u>134037</u>
13. _____		
14. _____		

Total fuel  
173

Total Costs  
\$ 710.21

COMMONWEALTH OF KENTUCKY  
ANDERSON FISCAL COURT  
RESOLUTION NO. 26-\_\_\_\_\_

A RESOLUTION AUTHORIZING THE JUDGE EXECUTIVE TO CONVEY CERTAIN REAL PROPERTY AND A TEMPORARY EASEMENT TO THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS FOR USE IN ITS PUBLIC ROAD PROJECT TO IMPROVE U.S. 62

WHEREAS, the Anderson Fiscal Court (“County”) is the record owner of certain property by virtue of the deed from Ernest W. Ripy, et al, dated September 28, 1953, and of record in Deed Book, 48, page 537, Anderson County Clerk’s records; and

WHEREAS, the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways (“KYTC”) has undertaken a project to improve and reconstruct U.S. 62 in Anderson County, Kentucky, such project identified by KYTC as Item 07-800001.00; and

WHEREAS, KYTC has been authorized to acquire right of way for such project under the authority of Official Order 113765 issued by KYTC’s Cabinet Secretary, and KYTC must acquire a .100 acre parcel of property from County as fee simple right of way, and an additional temporary easement of .027 acres needed for entrance construction, such temporary easement to terminate and revert to County upon completion of the project; and

WHEREAS, at its regular meeting on April 7, 2026, County approved the conveyance of the subject real property and easement to KYTC for its highway project, in consideration of payment by KYTC to County in the amount of \$11,000.00.

NOW THEREFORE, upon motion duly made, seconded and adopted, the Fiscal Court of Anderson County, Kentucky, does hereby RESOLVE that Judge Executive Orbrey Gritton, III, is hereby authorized and directed to execute and deliver to KYTC a deed for the subject real property and right of way, in consideration of payment of \$11,000.00 by KYTC to County.

RESOLVED this \_\_\_\_ day of \_\_\_\_\_, 2026.

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Hon. Orbrey Gritton, III  
Judge Executive

ATTESTED BY:

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Clerk

DEED OF CONVEYANCE

THIS DEED between **Anderson County, Kentucky**, whose address is 137 S Main Street, Lawrenceburg, KY 40342, Grantor, (in whose care the property tax bill for the calendar year may be sent); and the COMMONWEALTH OF KENTUCKY, for the use and benefit of the TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS, 200 Mero Street, Frankfort, Kentucky 40622, Grantee;

**WITNESSETH:** That the said Grantors, in consideration of Eleven Thousand Dollars (\$11,000.00) cash in hand paid, the receipt of which is hereby acknowledged, have bargained and do hereby sell, grant and convey to the Grantee, its successors and assigns forever, the following property and property rights, viz:

Parcel Number 51  
Tract A

A tract or tracts of land lying on the south side of US 62 in Anderson County, Kentucky, and being approximately 495 feet west along US 62 from its intersection with KY 1510 (Tyrone Road) and being more particularly described as follows:

Beginning at a point 50.51 feet right of US 62 Sta. 416+05.33, said point being in the existing south right of way of US 62 and being in the west property line; thence leaving the west property line and with the existing south right of way of US 62 along an arc 112.54 feet to the left, having a radius of 4634.00 feet, the chord of which is South 81 Degrees 58 Minutes 13 Seconds East for a distance of 112.54 feet, to a point 50.50 feet right of US 62 Sta. 417+16.65, said point being in the east property line; thence leaving the existing south right of way of US 62 and with the east property line South 24 Degrees 31 Minutes 50 Seconds West, a distance of 33.28 feet to a point 82.30 feet right of US 62 Sta. 417+06.98, said point being in the proposed right of way of US 62; thence leaving the east property line and with the proposed right of way of US 62 for the following calls:

- North 87 Degrees 04 Minutes 36 Seconds West, a distance of 32.68 feet to a point 85.00 feet right of US 62 Sta. 416+75.00;
- North 78 Degrees 50 Minutes 06 Seconds West, a distance of 123.23 feet to a point 79.51 feet right of US 62 Sta. 415+54.05, said point being in the west property line;

Thence leaving the proposed right of way of US 62 and with the west property line North 69 Degrees 53 Minutes 58 Seconds East, a distance of 59.55 feet to the POINT OF BEGINNING.

The above described parcel contains 0.100 acres (4343 square feet) of right of way.

It is understood between the parties hereto and made a covenant herein that the above described property is conveyed in fee simple.

Parcel Number 51  
Tract B

A tract or tracts of land lying on the south side of US 62 in Anderson County, Kentucky, and being approximately 400 feet west along US 62 from its intersection with KY 1510 (Tyrone Road) and being more particularly described as follows:

Beginning at a point 83.60 feet right of US 62 Sta. 416+50.00, said point being in the proposed right of way of US 62 and being in the temporary easement line; thence leaving the temporary easement line and with the proposed right of way of US 62 for the following calls:

- South 78 Degrees 50 Minutes 06 Seconds East, a distance of 25.50 feet to a point 85.00 feet right of US 62 Sta. 416+75.00;
- South 87 Degrees 04 Minutes 36 Seconds East, a distance of 20.44 feet to a point 83.29 feet right of US 62 Sta. 416+95.00, said point being in the temporary easement line;

Thence leaving the proposed right of way of US 62 and with the temporary easement line for the following calls:

- South 07 Degrees 36 Minutes 26 Seconds West, a distance of 26.71 feet to a point 110.00 feet right of US 62 Sta. 416+95.00;
- North 82 Degrees 06 Minutes 45 Seconds West, a distance of 46.08 feet to a point 110.00 feet right of US 62 Sta. 416+50.00;
- North 08 Degrees 10 Minutes 04 Seconds East, a distance of 26.40 feet to the POINT OF BEGINNING.

The above described parcel contains 0.027 acres (1183 square feet) of temporary easement.

It is the specific intention of the grantor(s) herein to convey a temporary easement to the property described above for the purpose of entrance construction; said easement terminates and reverts upon completion of same.

Being a portion of the same property conveyed to Anderson County, Kentucky, by deed from Ernest W. Ripy, Sr. and Madeline J. Ripy, husband and wife, dated September 28, 1953, and recorded in Deed Book 48, page 537, in the office of the Anderson County Clerk.

Orbrey Gritton III, Judge Executive for Anderson County, Kentucky, is signing this Deed of Conveyance on behalf of said County by the authority given to him in a Resolution adopted by the Anderson County Fiscal Court at a meeting held the \_\_\_\_ day of \_\_\_\_\_, 2026.

The proposed public road Bardstown Road US 62 in Anderson County, Kentucky, Project Number 12F0 FD52 003 1288601R; STP 5038 (127), the plans for which are on file in the office of the Transportation Cabinet in Frankfort, Kentucky. The acquisition of the right of way of this project was authorized by the Kentucky Department of Highways Official Order Number 113765. Access to the remaining property of the Grantors shall be by permit, as required to be set forth in Section 6 of the Kentucky Administrative Regulations, (603 KAR 5:120).

This consideration includes payment for any and all reacquisition or reversion rights of the property owners or their heirs or assigns, which may arise pursuant to KRS 416.670.

**TO HAVE AND TO HOLD** said property unto the Grantee, its successors and assigns, with all the rights and privileges thereunto belonging with the covenants of General Warranty.





**MEMORANDUM OF UNDERSTANDING**

COUNTY	ITEM NO.	PARCEL	NAME
Anderson	07-80001.00	51	Anderson County, Kentucky
PROJECT NO.	FEDERAL NUMBER	PROJECT	
12F0 FD52 003 1288601R	STP 5038 (127)	Bardstown Road US 62	

Property Owners: Anderson County, Kentucky

This Memorandum of Understanding contains all the representations and agreements made between the parties hereto and upon which they relied in executing a Deed of Conveyance, Deed of Easement, or Grant of Easement dated \_\_\_\_\_.

The related deed conveys the following interests and amounts of real property as shown on the official plans:

	Amount	Square feet	Acres
Fee simple	4,343	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Permanent easement		<input type="checkbox"/>	<input type="checkbox"/>
Temporary easement	1,183	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Excess property in fee simple		<input type="checkbox"/>	<input type="checkbox"/>

The total consideration to be paid for the property conveyed is **\$ 11,000.00**.

This consideration includes payment for any and all reacquisition or reversion rights of the property owners or their heirs or assigns, which may arise pursuant to KRS 416.670.

- This is a total acquisition.
- This is a partial acquisition. The remaining property will have the following access to the proposed highway improvement:
  - Access as provided by the Department's permit. Access not designated on the plans will be the sole responsibility of the Property Owners (proposed highway access is by permit).
  - Access at designated points as shown on the plans (proposed highway access is limited).
  - No access (proposed highway access is fully controlled).
  - The remaining property will be landlocked by this acquisition.
- No improvements are being acquired.
- Improvements are being acquired. The disposition of the acquired improvements will be as follows:
  - The Cabinet receives titles to the improvements.
  - The Cabinet receives titles to the improvements, but for the salvage value of \$ \_\_\_\_\_ the Property Owners agree to remove the same from the right of way as outlined in the building removal contract. When the structure has been moved clear of the right of way and easement areas, the Property Owners regain the titles. Where tenants occupy improvements, the tenants must be afforded ample time to relocate prior to the Property Owners' being authorized to start the removal.

**SIGNS**

- No sign is being acquired.
- One or more signs are being acquired.
  - The Cabinet receives and retains title to each sign.
  - The Cabinet receives title to each sign, but for the salvage value of \$ \_\_\_\_\_ the Property Owners agree to remove the same from the right of way by \_\_\_\_\_ or forfeit both the recovery of each sign and the salvage value paid. \_\_\_\_\_

The Property Owners understand that they will not be required to vacate or move personal property from any improvement in less than 90 days from the date of receiving the written offer of relocation assistance. The Property Owners further understand that before being required to vacate or move personal property, they will be given a 30-day written notice that will specify the date they must be completely clear of the improvement.

The Property Owners will assist in obtaining necessary releases of all mortgages, liens, or other encumbrances on the property conveyed. They will pay direct all taxes due for the year in which the Cabinet receives title to the property and, upon submission of the paid receipt, will be reimbursed a pro-rata portion of these property taxes. Also, they will pay direct any penalty costs for prepayment of an existing recorded mortgage and similar expenses incidental to conveying real property to the Cabinet and, upon submission of properly supported paid receipts, will be reimbursed. All reimbursement claims must be deemed fair, necessary, and properly supported for payment.



**MEMORANDUM OF UNDERSTANDING**

*Unless otherwise stated, Property Owners state that no drainage outlets such as pipes, sump pump outlets, gutter downspouts, or septic system drainage of any kind, currently extend onto the existing right of way.*

In addition, the parties agree as follows:

The owner agrees to remove the existing gate prior to the start of construction. If it isn't removed at the start construction it could be removed with the road way construction and demolished.

As owners of the **property to be conveyed**, we request payment be made as follows:

Name: Anderson County, Kentucky		Name:	
Address:		Address:	
SSN or Tax ID:	Amount of Check: \$	SSN or Tax ID:	Amount of Check: \$
Telephone Number:		Telephone Number:	
Name:		Name:	
Address:		Address:	
SSN or Tax ID:	Amount of Check: \$	SSN or Tax ID:	Amount of Check: \$
Telephone Number:		Telephone Number:	

**Note:** Attach additional pages, as needed.

This Memorandum of Understanding, together with the Right of Way Plans, the Deed of Conveyance, Deed of Easement, or Grant of Easement, and any other documents referenced in these instruments, represent all the terms and conditions of the agreement between the Transportation Cabinet and the Property Owners, which was reached without coercion, threats, or other promises by either party.

By their signatures on this document, the agents representing the Transportation Cabinet certify that they have no direct, indirect, present, or contemplated future interest in this property and in no way will benefit from this acquisition.

This Memorandum of Understanding was signed \_\_\_\_\_.

Signature of Agents for Transportation Cabinet \_\_\_\_\_.

Signatures of Property Owners	Signatures of Property Owners
Orbrey Gritton III, Anderson County Judge/Executive	

**Note:** Attach additional pages, as needed.



KENTUCKY TRANSPORTATION CABINET  
Department of Highways  
DIVISION OF RIGHT OF WAY AND UTILITIES

TC 62-235  
Rev. 06/2024  
Page 3 of 3

**MEMORANDUM OF UNDERSTANDING**

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